| Name Aalgaard, Glenda | Co | County Columbia | | |
|-----------------------|-----------------------|-----------------|---------|-----------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1961-62 | Dayton | \$4650.00 |
| | | | | |
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| | | | | |
| Certificate | Da | ate | | |
| School Attended | De | egrees | | |
| Transferred to | Re | eason | | |
| | County Superintendent | | | |

| Name Aarnes, Aullda | | County Columbia | State | Washington |
|-----------------------|--------------------|-----------------|---------|------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 9-7-1903 | Dayton | |
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| | | | | |
| Certificate Temporary | | Date 9_12_1903 | | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| Cou | ınty Superintender | nt | | |

| Name | Aarnes Marie L. | Cou | inty Columbia | State Washington |
|-------------|-----------------|-----------------------|---------------|------------------|
| District Na | me | Number | Year | Address |
| | Dayton, | 2 | 9-4-1905 | Dayton |
| | | <u> </u> | | |
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| | | | | |
| Certificate | First | Dat | e 11-15-190 |)4 |
| School Atte | nded | Deg | rees | |
| | | | • | |
| Transferred | to | Rea | son | |
| | | County Superintendent | | |

| Name Abbott Ida M. | | County | Columbia | State Washington |
|---------------------------------|--------------|---------|----------|------------------|
| District Name | Number | Ye | ar A | ddress |
| Robinett | 40 | 9 | -1-1924 | Dayton |
| | | | | |
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| | | | | |
| Certificate Life | | Date | | |
| School Attended Oberlin College | | Degrees | | |
| Transferred to | | Reason | | |
| County | Superintende | nt | | |

| Name Al | el Rose | | County | Columbia | State Washington |
|-----------------|--------------|----------------------|---------|-----------|------------------|
| District Name | | Number | | Year Ad | ldress |
| | Grupe | 53 | | 9-1-1913 | Dayton |
| | New Hope | 40 | | 1-12-1914 | n . |
| | | | | | |
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| | | | | | |
| | | | | | |
| Certificate | Second Grade | | Date | 5-15-1916 | |
| School Attended | | | Degrees | | |
| Transferred to | | | Reason | | |
| | | County Superintender | nt | | Marie Control |

| Name Abraham Gai | | County | Columbia | State Washington |
|--------------------------------|-------------------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Turner | 8 | | 9-7-1925 | Starbuck |
| | 11 | | 9-6-1926 | n n |
| | | | i i | |
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| | | | | |
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| | | | | |
| | | | | |
| Certificate Normal School Elen | nentary | Date | 8-13-1925 | |
| School Attended Cheney | | Degrees | | |
| Transferred to | | Reason | | |
| Con | unty Superintende | ent | | |

| Name Actor, Alferd | | County Columbia State Wash. |
|-----------------------------------|--------------|-----------------------------|
| District Name | Number | Year Address |
| Starbuck | 35 | 9-6-1932 |
| | | |
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| | | |
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| | | |
| | | |
| | | |
| Certificate no certificate listed | | Date |
| School Attended | | Degrees |
| | | |
| Transferred to | | Reason |
| County | Superintende | ent |

| Name Actor | Mrs. Arthur | | County | Columbia | Stat | Washingt | on |
|------------------|-------------|---------------|---------|-----------|---------|----------|----|
| District Name | • | Number | | Year | Address | | |
| Pagge- | tt | 25 | | 12-8-1902 | 2 | Dayton | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | - |
| Certificate Temp | | | Date | 9-6-1894 | 18952 | | |
| School Attended | | | Degrees | | | _ | |
| Transferred to | | | Reason | | | | |
| | County | Superintender | nt | | | | |

| Name | Adams Lexie | Co | ounty Columbia | State Washington |
|----------------|--------------|-----------------------|----------------|------------------|
| District Name | | Number | Year | Address |
| | Marengo | 13 | 9-6-1920 | Bomeroy |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate | Second Grade | Da | te 8-7-1920 | |
| School Attende | ed | De | grees | |
| Transferred to | | Re | ason | |
| | | County Superintendent | | |

| Name Ager, John C. | Co | ountyColumbia | State Was | h. |
|--------------------|-----------------------|---------------|-----------|---------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1959-60 | Dayton | |
| 11 | 2 | 1960-61 | 11 | 4890.00 |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Certificate | Da | ute | | |
| School Attended | De | egrees | | |
| Transferred to | Re | eason | | |
| | County Superintendent | | | |

| Name | Alcorn Bonnie | | County | Columbia | State Washington |
|--------------|---------------|-----------------------|---------|-----------|------------------|
| District Na | me | Number | | Year Ad | ldress |
| | Star | 14 | | 9-4-1911 | Dayton |
| ,- | | | | | |
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| | | | | | |
| | | | | | |
| Certificate | Third Grade | | Date | 8-30-1911 | |
| School Atter | nded | | Degrees | | |
| Transferred | to | | Reason | | |
| | | County Superintendent | | | |

| Name | Alcorn Esther | | County | Columbia | State Washington |
|---------------|---------------|-----------------|---------|------------------|------------------|
| District Nam | e | Number | | Year | Address |
| | Startin Ridge | 38 | | 9-17-1917 | Dayton |
| | Jackson | 51 | | 9-2-1918 | II . |
| | | | | | |
| | | | - N | | |
| | | | | | |
| | | | | | |
| | | | 1 | | |
| Certificate | Second Grade | | Date | ⅓ -6-1917 | |
| School Attend | ded | | Degrees | | |
| Transferred (| to | | Reason | | |
| | Coun | ty Superintende | ent | | |

| Name aldridge | John L. | County Colum | ubia State | Wash. |
|-----------------|----------------------|--------------|------------|-------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1958/59 | Day | ton |
| or s | 2 | 1959/60 | 0 | |
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| | | | | |
| | | | | |
| Certificate | | Date | | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| | County Superintender | nt | | |

| Name | Alexander Margaret | Co | unty Columbia- | State Washington |
|---------------|----------------------|----------------|----------------|------------------|
| District Nam | e | Number | Year | Address |
| | Eckler Mountain | 53 | 9-5-1933 | Touchet |
| * | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate | Five year normal ele | ementary Da | te 8-14-1931 | |
| School Attend | led Ellengsburg | De | grees | |
| Fransferred t | 0 | Rea | ason | |
| | County | Superintendent | | |

| Name Alford, Mary | | CountyColumbia | StateWashington |
|-------------------|---------------------|----------------|-----------------|
| District Name | Number | Year | Address |
| Starbuck | 35 | 1962-63 | \$4800.00 |
| 11: | 35 | 1962-64 | 5,177.00 |
| <u> </u> | 35 | 1964-65 | 5,436.00 |
| * | | | |
| | | | |
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| | | | |
| | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| Transferred to | | Reason | |
| | County Superintende | ent | |

| Name A1 | len Beatrice Jessie | | County | Columbia | State Washington |
|-----------------|---------------------|--------------|---------|-----------|------------------|
| District Name | | Number | | Year | Address |
| D | ayt n | 2 | | 9-7-1931 | Cheney |
| | 11 | 11 | | 9-5-1932 | 11 |
| | 11 | 11 | | 9-5-1933 | 11 |
| | th: | 11 | | 9-4-1934 | n , |
| | | | | | |
| | | | | | |
| | | | | X | |
| | | | | | |
| | | | | , | |
| Certificate | Special normal | | Date | 8-11-1933 | |
| School Attended | Cheney | | Degrees | | |
| Transferred to | | | Reason | | |
| | County | Superintende | nt | | |

| Name | Allen Della C. | | County | Columbia | State | Washington |
|----------------|----------------|---------------------|---------|----------|---------|------------|
| District Name | | Number | | Year | Address | |
| | Dayton | 2 | | 9-7-1903 | |)ayton |
| | 11 | | | 9-4-1905 | | |
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| | | | | | | |
| | | | | - | | |
| Certificate | State Life | | Date | 6-3-1904 | | |
| School Attende | đ | | Degrees | | | |
| Transferred to | | | Reason | | | |
| | | County Superintende | ent | | | |

| Name Allen ,Lydia M. | | County Columbia | State Washington |
|----------------------|----------------------|-----------------|------------------|
| District Name | Number | Year | Address |
| Maringo | 13 | 1960-61 | Pomeroy |
| Starbuck | 35 | 1961-62 | Starbuck #4844. |
| | | | |
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| · · | | | |
| | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| Transferred to | | Reason | |
| | County Superintenden | t | |

| Name | Allen Marie W. | | County | Columbia | State | Washington |
|----------------|----------------|-----------------------|---------|----------|---------|------------|
| District Name | , | Number | Yea | ar | Address | |
| | Franklin | 50 | 1: | 1-2-1915 | D | ayton |
| - | | | | | | |
| | | , | | | | |
| | | | | | | |
| | | | | | | |
| Certificate | Second Grade | | Date 1 | 1-2-1915 | | |
| School Attende | ed | | Degrees | | | |
| Transferred to | | | Reason | | | |
| | | County Superintendent | | | | |

| Name | Allison | B. F. | | | County | Columbia | a State | Washi | ngton . |
|--------------|---------|--------|--------|-------------|---------|----------|---------|--------|---------|
| District Nam | e | | | Number | | Year | Address | | |
| | New Ho | pe | | 41 | | 10-7-19 | 12 | Dayton | (resign |
| | | | | | | | | | |
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| | | | | | | | | | |
| Certificate | Tand- | Third | Grade | | Date | 7-23-19 | 912 | | |
| School Atten | | IIII a | | | Degrees | | | | |
| | | | | | | | | | |
| Transferred | to | | | | Reason | | | | |
| | | | County | Superintend | ent | | | | |
| | | | | | | * | | | |

| Name Al | way Els | ie | | County | Columbia | State | Washington |
|-----------------|---------|---------|------------|---------|-----------|---------|------------|
| District Name | 6 | | Number | | Year | Address | |
| M | arengo | | 13 | | 9-23-1919 |)] | omeroy |
| T | urner | | 8 | | 9-5-1921 | r | Turner |
| | 11 | | 11 | | 9-4-1922 | | 11 |
| | 11 | | - 11 | | 9-3-1923 | | 11 |
| | | 1.8 | | | | | |
| | | | | | | | |
| Certificate | Second | Renewal | Elementary | Date | 3-4-1922 | | |
| School Attended | Chen | | | Degrees | | | |
| Transferred to | | | | Reason | | | |

| Name Alway H. G. | | County | Columbia | State Washington |
|-------------------------|-------------------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Marengo | 13 | | 9-23-1919 | Pomeroy |
| Turner | 8 | | 9-5-1921 | Turner |
| п | 11 | | 9-4-1922 | 11 |
| tt - | 11 | | 9-3-1923 | 11 |
| | | | | |
| | | | | |
| | | | | |
| Certificate First Grade | E | Date | 3-6-1920 | |
| School Attended Cheney | | Degrees | | |
| Transferred to | | Reason | | |
| Con | inty Superintende | nt | | |

| Name Ames, William H. | | County Columbia | State Washington |
|---------------------------|--------|-----------------|------------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 1946-47 | Dayton |
| 11 | 2 | 1947-48 | 11 |
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| | | | |
| Certificate War Emergency | (band) | Date | |
| School Attended | | Degrees | |
| | | * | |
| Transferred to | | Reason | |

| Name Anderson A. P. | Cor | inty Columbia | State | Washington |
|---------------------|----------------------|---------------|---------|------------|
| District Name | Number | Year | Address | |
| Mt. Pleasant | 45 | 5-6-1895 | | |
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| | | 1 | | |
| | | | | |
| | | | | |
| Certificate | Dat | e | | |
| School Attended | Deg | rrees | | |
| Transferred to | Rea | son | | |
| C | ounty Superintendent | | | |

| Name | Anderson Arvid W. | | County | Columbia | State | Washington |
|-----------------|-------------------|--------|---------|----------|---------|------------|
| District Name | | Number | | Year | Address | |
| Dayton | | 2 | 8- | 29-39 | Dayton | |
| 11 | | 11 | 9- | 3-1940 | 11 | |
| 11 | | 11 | 9- | -2-1941 | - 11 | |
| 11 | | 11 | 8 | -31-1942 | - 11 | |
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| | | | | | | |
| Certificate | 3 year Sedondary | | Date 8- | 1-39 | | |
| School Attended | Whitman Whitman | | Degrees | В. А. | | |
| | | | | | | |
| Transferred to | | | Reason | | | |

| Name | Anderson J. D. | | County | Columbia | State | Washington |
|--------------|----------------|-----------------|---------|------------|---------|------------|
| District Na | me | Number | | Year | Address | |
| | Whetstone | 28 | | 9-15-1902 | | |
| | 11 . | 11 | | 1-19-1903 | | |
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| | | | | | | |
| Certificate | Second grade | | Date | 11-15-1901 | | |
| School Atter | nded | | Degrees | | | |
| Transferred | to | | Reason | | | |
| | Cour | nty Superintend | ent | | | |

| Name | Anderson Sue | | County Columb | oia State | Washington |
|--------------|----------------------|----------------|---------------|-----------|------------|
| District Nam | ne | Number | Year | Address | |
| | Highland | 16 | 101 | 905 | |
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| | | | | | |
| | | | | | |
| Certificate | no certificate liste | d | Date | | |
| School Atten | ded | 1 | Degrees | | |
| Transferred | to | 1 | Reason | | |
| | County | Superintendent | | | |

| Name | Anderson, | Vera | Elinor | | County Colum | bia | State | Washington |
|-----------|------------|-------|--------|--------------|--------------|------|---------|------------|
| District | Name | | | Number | Year | | Address | |
| Day | ton | | | 2 | 1946-4 | 7 | Dayton | |
| | | | | | | | | |
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| | | 1 | | v | | . k | - | |
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| | | | | | | | | |
| Certifica | te Special | Vocat | ional | | Date | 1946 | | |
| School | Attended | | | | Degrees | | | |
| Transfer | red to | | | | Reason | | | |
| Transfer | ieu w | | County | Superintende | | | | |

| Name Victor C. Anderson | | County Columbia | State V | Wash. |
|------------------------------|----------------|-----------------|---------|--------|
| District Name | Number | Year | Addres | ss |
| Dayton | 2 | 69-70 ***** | Dayton | 17,490 |
| Dayton | 2 | 70-71 | 11 | 17,490 |
| | | | | |
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| | | | | |
| Certificate Standard General | | Date 9-12-56 | | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| Coun | ty Superintend | ent | | |

| Name | Andrews Willa | Cour | columbia | State Washington |
|---------------|---------------|----------------|-------------------|------------------|
| District Name | e | Number | Year | Address |
| | Touchet | 29 | 9 -2-1 912 | Dayton |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Certificate | Secondary | Date | 6-15-1912 | |
| School Attend | Cheney Normal | Degr | rees | |
| Transferred t | 0 | Reas | on | |
| | County | Superintendent | | |

| Name Annis Bessie | | County | Columbia | State | Washington |
|-----------------------------------|--------------|---------|----------|---------------------------------------|------------|
| District Name | Number | 1 | Year | Address | |
| Dayton | 2 | | 9-7-1900 | | |
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| | | | | | |
| Certificate no certificate listed | | Date | | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | * * * * * * * * * * * * * * * * * * * | |
| County | Superintende | nt | | | |

| Name Anspouch, Lessie | | County Columbia | StateWashington |
|-----------------------|-------------------|-----------------|-----------------|
| District Name | Number | Year | Address |
| Starbuck | 35 | 9/8/53-54 | Starbuck |
| 11: | 35 | 54-55 | 11: |
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| | | Y | |
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| | | | |
| Certificate Life | | Date 37 | |
| School Attended | | Degrees | |
| | | | |
| Transferred to | | Reason | |
| C | ounty Superintend | ent | |

| | County Columbia | State Washington |
|--------|-----------------|--|
| Number | Year | Address |
| 5 | 9-12-1892 | Dayton |
| 29 | 3-16-1893 | Dayton |
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| | | |
| | | |
| | Date | |
| | Degrees | |
| | Reason | |
| | 5 29 | Number Year 5 9-12-1892 29 3-16-1893 Date Degrees |

| Name Archer Mrs. H | F. S. | County Columb | ois State | Washington |
|--------------------|-----------------------|---------------|-----------|------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 9-5-18 | 92 | |
| | | | | |
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| | | | | |
| Certificate Life | 1 | Date 11-13- | 1892 | |
| School Attended | | Degrees | | |
| Transferred to | I | teason | | |
| | County Superintendent | | | |

| Name Armaun Edith | Co | unty Columb | ia State | Washington |
|--------------------------------|-----------|-------------|----------|------------|
| District Name | Number | Year | Address | |
| Dayton | 22 | 9-5-192 | 7 5 | Seattle |
| 11 | tt . | 9-3-1928 | 3 | 11 |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Certificate Five year Normal d | inloma Da | te 6-30-192 | 27 | |
| School Attended W. S. C. | | grees | | |
| Fransferred to | Re | ason | | |

| Name Armeling, Patricia | | County Columbia | State Wash. |
|-------------------------|--------------------|-----------------|-------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 9-6-1943 | Dayton |
| | | | |
| | | | |
| | | | |
| | | | |
| 93.004030 | | | |
| | | | |
| | | • | |
| Certificate | | Date | |
| School Attended W.S.C. | | Degrees | |
| Transferred to | | Reason | |
| Cou | nty Superintendent | | |

| Name | Armstrong Georgie- | | County | Columb | ia State | Washington |
|--------------|--------------------|-------------|---------|---------|----------|------------|
| District Nan | ne | Number | | Year | Address | |
| | Colville Spring | 46 | | 9-18-19 | 05 | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Certificate | First grade | | Date | 11-15-1 | 901 | |
| School Atten | | | Degrees | | 7 | |
| Transferred | to | | Reason | | | |
| | County | Superintend | ent | | | |

| Name Armstrong Leslie H. | | County | Columbia | State | Washington |
|-----------------------------------|---------------|---------|--------------|---------|------------|
| District Name | Number | | Year | Address | |
| Dayton | 2 | | 9-1-1930 | Mt. V | ernon |
| H . | 11 | | 9-7-1931 | 11 | |
| п | 11 | | 9-5-1932 | 11 | |
| 11 | 11 | | 9-5-1933 | 11 | |
| Ħ | 11 | | 9-4-1934 | 11 | |
| 11 | 11 | | 9-3-1935 | 11 | |
| | | | | | |
| | | | | | |
| | | | | | |
| ertificate Five Standared advance | ed years | Date | 8-13-1930 | | |
| chool Attended Whitman | | Degrees | В. А. | | |
| ransferred to Olympia | | Reason | Better Salar | yLar | ger School |
| County | Superintender | nt | | | |

| Name Arnold Mercy | County | Columbia | State Washington |
|-------------------------|--------------------|----------|------------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 9-9-1918 | "aitsburg |
| | | | |
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| | | | |
| | | | |
| Certificate First Grade | Date | | |
| School Attended | Degrees | | |
| Transferred to | Reason | | |
| | nty Superintendent | | |

| C | County Columbia | State Washington |
|--------|--------------------|--|
| Number | Year | Address |
| 2 | 9-3-1896 | Dayton |
| 30 | 9-18-1905 | 11 |
| 23 | 9-14-1908 | Waitsburg |
| 7 | 9-4-1911 | Huntsville |
| | | |
| | | |
| | | |
| | | |
| D | 0ate 6 1911 | |
| D | Degrees | |
| R | teason | |
| | Number 2 30 23 7 | Number Year 2 9-3-1896 30 9-18-1905 23 9-14-1908 7 9-4-1911 Degrees Date 6- 1911 |

| Name Arseneau | Lillian | County | Columbia | State Washington |
|------------------------|---------------------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Starbuck | 35 | | 9-3-1918 | Starbuck |
| Lost Springs | 37 | | 9-3-1923 | Waitsburg |
| | | -7- | | |
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| | | | | |
| | | | | |
| | | | | |
| Y | | | | |
| | | | | |
| Certificate Life | | Date | 8-25-1923 | |
| School Attended Calif. | . Teachers' College | Degrees | | |
| Transferred to | | Reason | | |
| | County Superintende | ent | | |

| Name Artz Blanche | | County | Columbia | State Washington |
|------------------------------|--------------|---------|------------|------------------|
| District Name | Number | 1- | Year A | Address |
| Mountain | 3 | | 9-30-1907 | Dayton |
| Columbia | 1 | | 9-6-1909 | m- |
| Lost prings | 37 | | 9-14-1910 | Huntsville |
| Huntsville- | 7 | | 9-4-1911 | 11 |
| п | 11 | | 9-2-1912 | Hr. |
| II . | 11 | | 9-1-1913 | 11 |
| Marengo | 13 | | 9-7-1914 | Marengo |
| Huntsville | 7 | | 9-6-1915 | Huntsville |
| | | | | |
| Certificate Second (Renewal) | | Date | 12-18-1913 | |
| School Attended | | Degrees | | |
| Fransferred to | | Reason | | |
| County | Superintende | ent | | |

| Name Ashbaugh, Adella | | County Columbia | State Wash. |
|-----------------------|---|-----------------|------------------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 1961-62 | College Place\$4450.00 |
| tti. | 2. | 1962-63 | 4790.00 |
| | - 20 | | |
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| | | | |
| | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| Transferred to | N. C. | Reason | 4 |
| | County Superintend | ent | |

| Name Atkins Jennie | | County | Columbia | State | Washington |
|--------------------------------|--------------|---------|----------|---------|------------|
| District Name | Number | | Year A | Address | |
| Dayton | 2 | | 9-4-1922 | Walla | Walla |
| ti . | tt | | 9-3-1923 | | tt |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Certificate Second H S Diploma | | Date | 9-3-1923 | | |
| School Attended Whitman | | Degrees | | | |
| Transferred to | | Reason | | | |
| County | Superintende | nt | | | |

| Name Atkinson Idell | Cou | nty Columbia | State | Washington |
|------------------------|---------------------|--------------|---------|------------|
| District Name | Number | Year | Address | |
| McKay | 11 | 9-6-1921 | Waits | ourg |
| II . | "_ | 9-5-1922 | tt | |
| | | | | |
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| | | | | |
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| | | | ., | |
| | | | | |
| Certificate Life | Date | e 9-5-1922 | | |
| School Attended Cheney | Deg | rees | | |
| | | | | |
| Transferred to | Rea | son | | |
| Con | inty Superintendent | | | |

| Name Purvis Idell | | County Columbia | State | Washington |
|------------------------|----------------------|-----------------|-----------|------------|
| District Name | Number | Year | Address | |
| Menoken | 2 3 | 8-15-1917 | Waitsburg | |
| 11 | tt | 5-25-1918 | 11 | |
| · · | . 11 | 5-24-1919 | 11 | |
| II . | 11 | 7-17-1920 | .17 | |
| | | .1 | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate Elementary | | Date 8-8-1919 | | |
| School Attended Cheney | | Degrees | | |
| | | * | | |
| Fransferred to | | Reason | | |
| | County Superintender | nt | | |

| Name Attwood, Blanche | C | ounty Columbia | State Washington |
|-------------------------|--------|----------------|------------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 9-4-1893 | Dayton |
| II . | tt | 9-2-1895 | 11 |
| 11 | tt | 9-3-1896 | n n |
| 11 | tt | 8-6-1897 | tt . |
| n n | tt | 8-5-1898 | 11 |
| H H | It | 9-4-1900 | n |
| | * | | |
| | | | |
| | | | |
| | | | |
| Certificate First grade | D | ate 8-15-1898 | |
| School Attended | | egrees | |
| | | | |
| Transferred to | R | eason | |

| Name Attwood Della | Cou | nty Columbia | State | Washington |
|-------------------------|---------------------|--------------|--------|------------|
| District Name | Number | Year Ad | ldress | |
| Willow Creek | 35 | 3-1-1897 | | |
| Patit | 9 | 12-6-1897 | | |
| Hubbett | 40 | 4-11-1898 | | |
| Columbia | 1 | 2-2-1907 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate Third Grade | Dat | e 11-11-1897 | | |
| School Attended | Deg | rees | | |
| Transferred to | Rea | son | | |
| Cor | inty Superintendent | | | |

| Name Attwood Edna | | County | Columbi | a State | Washington |
|-------------------------|-------------------|---------|-----------|---------|------------|
| District Name | Number | | Year | Address | |
| Longs | 29 | | 1-2-1894 | | |
| Jackson | 51 | | 10-1-1894 | | |
| | ä | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | L | |
| Certificate Third Grade | | Date 8- | -13-1894 | | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | | |
| | ounty Superintend | ent | | | |

| Cor | inty Columbia | State Washington |
|--------|---|---|
| Number | Year | Address |
| 51 | 10-12-1896 | |
| | | |
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| | | |
| Daf | te 8-17-1891 | |
| Des | grees | |
| | | |
| Rea | ison | |
| | | |
| | Number 51 Date of the body of | Number Year 51 10-12-1896 Date 8-17-1891 Degrees |

| Name Atw | rood S. F. | | County | Columbia | State | Washington |
|-----------------|------------|-----------------|---------|----------|---------|------------|
| District Name | | Number | (| Year | Address | |
| Dayton | | 2 | | 9-5-1910 | Dayton | |
| 11 | | 11 | | 9-4-1911 | . 11 | |
| n | | 11 | | 9-2-1912 | tt | |
| 11 | | 11 | V | 9-1-1913 | ft | |
| Ħ | | 11 | | 9-7-1914 | ŧŧ | |
| 11 | | 11 | | 9-6-1915 | 11 | |
| 11 | | 11 | | 9-3-1917 | 11 | |
| 11 | | 11 | | 9-9-1918 | 11 | |
| ff . | | 11 | | 9-8-1919 | 11 | |
| Certificate | Life | | Date | 1-8-1910 | | |
| School Attended | Ellensburg | | Degrees | B A M | M | |
| Transferred to | | | Reason | | | |
| | Coun | ity Superintend | ent | | | |

| Name A1 | alt Doris Jeanett | е | County | Columbi | a State | Washington |
|-----------------|-------------------|-----------|---------|-----------|---------|------------|
| District Name | | Number | 4 | Year | Address | |
| Waterman | | 52 | | 9-11-1933 | Starbuc | k |
| Alto | | 101 | | 9-4-1934 | Dayton | |
| 11 | | tt | | 9-3-1935 | 11 | |
| Turner | | 8 | | 9-31-1936 | . 11 | |
| Star | | 14 | | 9-1-1937 | tt | |
| 11 | | 1t | - | 9-1-1938 | 11 | |
| | | | | | | |
| | | | | | | * |
| | 19 | | | | | |
| Certificate Fiv | e year special no | rmal dip. | Date | 8-26-1937 | | |
| School Attended | Bellingham | | Degrees | | | |
| | | | | | | |
| Transferred to | | | Reason | | | |

| Name | Ault Effie | Cor | inty Colu | nbia State | Washington |
|---------------|--------------|-----------------------|------------|------------|------------|
| District Nam | e | Number | Year | Address | |
| _Dayton_ | | 2 | 8-3-1896 | 3 | |
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| | | | | | |
| | | | 4 | | |
| Certificate | Second grade | Dat | e 11-14-18 | 395 | |
| School Attend | ded | Deg | rrees | | |
| | | * | | | |
| Transferred t | io . | Rea | son | | |
| | | County Superintendent | | | |

| | County | Columbia | State Washington |
|--------|---------|-----------------------------|--|
| Number | | Year | Address |
| 2 | | 9-6-1920 | Dayton |
| 11 | | 9-5-1921 | II . |
| Ħ | | 9-4-1922 | 11 |
| 11 | | 9-3-1923 | 11 |
| | | | |
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| | | | |
| | Date | 4-16-1923 | |
| | Degrees | B. S. | |
| | | D. 0. | |
| | Reason | | |
| | 2 11 | Number 2 11 11 11 Date | Number Year 2 9-6-1920 11 9-5-1921 11 9-4-1922 11 9-3-1923 |

| Name | Austin Caroline | | | County | Columbia | State | Washington |
|-------------|-----------------|--------|-----------------|---------|-----------|---------|------------|
| District Na | me | | Number | | Year | Address | |
| Daytor | 1 | | 2 | | 9-2-1907 | Dayto | n |
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| | | | | | | | |
| Certificate | First grade- | | | Date | 5-15-1908 | | |
| School Atte | | | | Degrees | | | |
| Transferred | to | | | Reason | | | |
| 2233302204 | | County | Superintende | | , , | | |

| Number | | Year | Address | Washington |
|--------|-------------|-----------|-----------------|-----------------|
| 15 | | | | |
| 10 | | 9-17-1894 | | |
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| | | | | |
| | Date | 8-13-1894 | | * |
| | Degrees | | | |
| | | | | |
| | Reason | | | |
| | merintenden | Degrees | Degrees Reason | Degrees Reason |

| Name Averill, Bernard L. | | County Columbia | Si | tate Washington |
|--------------------------|-----------------|-----------------|---------|-----------------|
| District Name Dayton | Number | 2 Year | Address | |
| Dayton | 2 | 1964-65 | DAyton | \$6,680.00 |
| 181 | tt | 1965-66 | 11 | 7,200.00 |
| | | | | |
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| | | | | |
| Certificate | | Date | | |
| School Attended | | Degrees | | X |
| Transferred to | | Reason | | |
| Cour | nty Superintend | ent | | |

| Name Ayars, Gale C. | | County | Columbia | State Washington |
|--------------------------------|--------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Dayton | 2 | | 9-4-1934 | Dayton |
| n | 11 | | 9-3-1935 | 11 |
| п | 11 | | 8-31-1936 | 11 |
| 11 | H. | | 8-30-1937 | tt |
| 11 | 11 | | 8-29-1938 | II . |
| TT . | 11 | | 8-28-1939 | n × |
| 11 | - 11 | | 9-3-1940 | " |
| | | | | |
| Certificate Normal School Life | | Date | 8-11-1933 | |
| School Attended Cheney | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Avl | or A. J | | County | Columbia | State Washington |
|-----------------|--------------|-------------|---------|-----------|------------------|
| District Name | • | Number | | Year | Address |
| Dayton | | 2 | | 9-2-1912 | Dayton |
| 11 | | 11 | | 9-1-1913 | · II |
| 11 | | 11 | | 9-7-1914 | 11 |
| | | | | | |
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| | Y T | | | | |
| | | | | | |
| | | | | | |
| Certificate | Second grade | | Date | 5-27-1914 | |
| School Attended | Lewiston Non | rmal | Degrees | 2 | |
| | | | | | |
| Transferred to | | | Reason | | |
| | County | Superintend | ent | | |

| Name Ayres Mary | County | Columbia | State Washington |
|-----------------|-----------------------|------------|------------------|
| District Name | Number | Year | Address |
| Whiskey Creek | 30 | 10-1-1900 | Dayton |
| 11 | 11 | 12-31-1900 | 11 |
| Scoggin | 18 | 5-28-1900 | 11 |
| Chard | 39 | 9-2-1901 | 11 |
| Spackman | 26 . | 4-1-1901 | 11 |
| Longs | 29 | 9-22-1902 | II . |
| Scoggin | 18 | 3-3-1902 | 11 |
| Longs | 29 | 2-2-1903 | II . |
| Bundy | 12 | 9-30-1905 | 11 |
| · II | ff man- | 101906 | II |
| Certificate | Date | | |
| School Attended | Degrees | | |
| Transferred to | Reason | | |
| | County Superintendent | | · · · · · · |

| Name Ayres Mary | | County | Columbia | State Washington |
|-----------------------------|--------------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Bundy | 12 | | 9-16-1907 | Dayton |
| Hubbett | 40 | | 3-13-1908 | H . |
| Huntsville | 7 | | 9-7-1908 | Hintsville |
| 11 | 11 | | 9-6-1909 | m. II |
| tt . | 11 | | 9-5-1900 | 11 |
| Star | 14 | | 9-4-1911 | Dayton |
| | | | | |
| | | | | |
| Certificate First Permanent | | Date | 81910 | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| County | Superintende | ent | | |

| Name Ayres Nancy | C | County | Columbia | State | Washington |
|--------------------------|----------------------|--------|-----------|---------|------------|
| District Name | Number | | Year | Address | |
| Spackman | 26 | | 9-4-1899 | | |
| Colville Springs | 46 | | 2-13-1900 | | |
| 11 | ft . | | 9-3-1900 | | |
| Thorn Hollow | 32 | | 9-16-1901 | | |
| II . | 11 | | 9-1-1902 | | |
| Mountain | 17 | | 4-7-1902 | | |
| Bundy | 12 | | 4-13-1903 | | |
| | 1 | | | | |
| | | | | | |
| Certificate Second grade | n | ate | 8-15-1901 | | |
| School Attended | <u>n</u> | egrees | | | |
| Transferred to | R | leason | | | |
| Co | ounty Superintendent | | | | |

| ia State Washington | County Co | | Babcock, Harold E. | e I | Name |
|---------------------|-----------|--------------------|--------------------|-------|----------|
| Address | Y | Number | Name | ict | Distric |
| Dayton | 9-4- | 2 | yton | Day | |
| II . | 93 | 2 | 11 | | |
| 17 | 9-3 | 11 | 11 | | |
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| | | | | | |
| | Date 8/ | | te War Emergency | ficat | Certific |
| | Degrees | | Attended | ol A | School |
| | | | | | |
| | Reason | | red to | sferr | Transf |
| | | ounty Superintende | | sferr | Transf |

| Name Babcock Ida | County | Columbia | State Washington |
|--------------------------|-----------------------|------------|------------------|
| District Name | Number | Year | Address |
| Huntsville | 7 | 9-5-1992 | Huntsville |
| Enterprise | 3 | 4-10-1893 | Dayton |
| Alto | 47 | 3-19-1894 | 11 |
| Dayton | 2 | 9-2-1895 | 11 |
| | | | |
| | | | |
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| | | | |
| | | | |
| | , | | |
| Certificate Second grade | Date | 11-14-1895 | |
| School Attended | Degrees | | |
| | | | |
| Transferred to | Reason | | |
| | County Superintendent | | |

| Name Babbitt, Luella | | County Columbia | State | Washington |
|----------------------|--------|-----------------|---------|------------|
| District Name | Number | Year | Address | |
| Marengo | 13 | ½ yr. 48 | Pomeroy | |
| TI . | 13 | 1948-49 | 11 | |
| | | | | |
| | | | | |
| | | | | 40 |
| | | | | |
| , | | | | |
| | | | | * |
| | | | | |
| Certificate | | Date | | Y |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Backlund Hannah | | County | Columbia | State Washington |
|----------------------|--------------------|---------|-------------|-------------------|
| District Name Dayton | Number | 2 | Year 1966 | Address |
| Dayton | 2 | | 1966-67 | Dayton \$7,500 |
| Dayton | 2 | | 1967-68 | Dayton \$8,470.00 |
| | | - | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | Philips - The |
| | | | | |
| Certificate 146119C | | Date | 9 1 66 to 9 | 9 1 69 |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| | County Superintene | dent | | |

| Name Bade Mary | | County | Columbia | State | Washington |
|----------------------------|--------|---------------------------------------|-----------|---------|------------|
| District Name | Number | | Year | Address | |
| Whiskey Creek | 30 | | 11-8-1915 | Dayto | on |
| m · · | 11 | | 9-4-1916 | 11 | |
| White Bird | 19 | , , , , , , , , , , , , , , , , , , , | 9-3-1917 | 11 | |
| n e | 11_ | | 9-2-1918 | 11 | |
| Turner | 8 | | 9-1-1919 | 11 | |
| Star | 14 | | 9-6-1920 | 11 | |
| ti . | E - 11 | | 9-5-1921 | 11 | |
| 11 | 11 | | 9-4-1922 | 11 | |
| | | | | | |
| | | | | | |
| Certificate Second renewal | | Date | 7-6-1921 | | |
| School Attended | | Degrees | | | |
| | | | | | _ |
| | | Reason | | | |

| Name | Badgley Beulah | | County | Columbia | State | Wash. |
|-----------|--------------------|--------|---------|----------|---------|---|
| District | Name | Number | | Year | Address | |
| | Dayton | 2 | | 9-1-1924 | | |
| | , 11 | tt | | 9-7-1925 | | |
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| Certifica | te Normal S. Elem. | | Date | 9-1-1924 | | <u>, , , , , , , , , , , , , , , , , , , </u> |
| School | Attended | | Degrees | | | |
| | | | | | | |
| Transfer | rred to | | Reason | | | |

| Name Bafus, Floyd | | County Columbia | StateWashington | | |
|---------------------------|----------------------|-----------------|-----------------|--|--|
| District Name | Number | Year | Address | | |
| Dayton | 2 | 1947-48 | Dayton | | |
| †† | 2 | 1948-49 | 11 | | |
| н | 2 | 8/29/49-50 | 11 | | |
| | 2 | 50-51 | 11 | | |
| 11 | 2 | 51-52 | 11 | | |
| 11 | 2 | 52-53 | . 11 | | |
| 11 | 2 | 8/31/53-54 | tt | | |
| 11 | 2 | 54-55 | - 11 | | |
| | | | | | |
| | | | • | | |
| Certificate War Emergency | | Date 1947 3 yr | . Qual. 1948 | | |
| School Attended | Degrees 3 yr • El 55 | | | | |
| | | | | | |
| Transferred to | | Reason | | | |

| Name Bailey, Charles | | County Columbia | State Washington |
|--------------------------------|------------------|-----------------|------------------|
| District Name | Number | Year | Address |
| Huntsville | 7 | 9-2-1941 | Huntsville |
| | | | |
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| | | | |
| | | | |
| Certificate Normal School Life | | Date 5-27-26 | |
| School Attended W.S.C. Pullm | an | Degrees | |
| Transferred to | | Reason | |
| Cour | nty Superintende | nt | |

| Name Bailey Cordelia | | County | Columbia | State Washington |
|----------------------------|--------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Mountain | 3 | | 9-6-1909 | Dayton |
| 1t | 11 | | 9-5-1910 | ıı ı |
| Columbia | 1 | | 9-4-1911 | 11 |
| tt | , II | | 9-2-1912 | II . |
| Turner | 88 | | 9-1-1913 | Turner |
| | | | | |
| | 191 | | | |
| | | | | |
| | | | | |
| Certificate Second renewal | 1 | Date | F 15 3030 | |
| | | | 5-15-1912 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Davis Nora | County | Columbi | a | State | Washington |
|----------------------------------|--------------------|---------------------------|-------|-------|------------|
| District Name | Number | Year | Addre | ess | |
| Jackson | 51 | 9-9-190 |)1 | Dayto | on 5 |
| Rainwater | 34 | 3-4-190 | 12/ | 11 | 3 |
| Jackson | 51 | 9-1-190 | 12 | 11 | 6 ms |
| Baldwin Baldwin Enterprise | 15-3-607 | 3-9-190 190 10-2-19 | 3-04 | 11 | |
| Baldwin | 15 | 9-3-190 |)6 | tt | (3 mg. |
| 11 | 11 | 12-26-1 | 906 | 1 | 1 3 mo |
| Dayton | 2 | 9-2-190 | 7 V | 11 | 9 m |
| 11 | II . | 9-7-190 | 18 V | 11 | 9 |
| ertificate Second Grade | Date | 8-15-1907 | , | | |
| chool Attended | Degrees | | | | |
| | MATERIAL PROPERTY. | | | | |
| Fransferred to | Reason | | | | |

| Name Bain Mrs Estella | County | Columbia | State Washington |
|--------------------------------|---------------------|-----------|------------------|
| District Name | Number | Year A | Address |
| Menoken | 23 | 9-7-1925 | Waitsburg |
| II . | II . | 9-6-1926 | 11 |
| Alto | 101 | 9-3-1929 | 11 |
| th | tt | 9-2-1930 | tt |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Certificate Normal School Elem | nentary Date | 8-13-1925 | |
| school Attended | Degrees | | |
| Fransferred to | Reason | | |
| Cor | inty Superintendent | | |

| Name Ba | ird Irene | | County | Columbia | State Washingt | on |
|-----------------|--------------|--------------|---------|-----------|----------------|----|
| District Name | | Number | | Year A | ddress | |
| Lost Spri | ings | 37 | | 3-20-1893 | Dayton | |
| Coppei | | 6 | | 4-15-1896 | 11 | |
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| | | | | | | |
| Certificate | Second grade | 1 | Date | 8-17-1891 | | |
| School Attended | | | Degrees | • | | |
| Transferred to | | | Reason | | | |
| | County | Superintende | ent | | | |

| Name Baker, Anita B. | | County | Columbia | State | Wash. |
|----------------------|--------|---------|----------|-------|---------------|
| District Name | Number | | Year | Add | |
| Dayton | 2 | | 1963-64 | Day | ton\$5,050.00 |
| Datton | 2 | · · | 1964-65 | | \$5,320.00 |
| Dayton | 2 | (½ yr.) | 1966 | 11 | 2,825.00 |
| | | | | | |
| | | | | | |
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| | | | | | |
| Certificate | | Date | | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |

| Name Baker Do | n F. | County Columbia | State Wash. | |
|-----------------|---------------------|-----------------|-------------|----------------------------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 70-71 | Dayton | 9,978.00 |
| Dayton | 2 | 69-70 | ŧŧ | 9,445.00 |
| 11 | 2 | 70971 | 11 | 9,978.00 9,445.00 9,978.00 |
| | | | | |
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| | | | | |
| | | | | |
| Certificate | | Date | | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| | County Superintende | nt | | |

| Name B | aker Maude | | County | Columbia | State | Washington |
|-----------------|--------------|----------------------|---------|----------|---------|------------|
| District Name | | Number | | Year | Address | |
| Wright | | 36 | | 3-8-1920 | Dayt | on |
| 11 | | 11 | | 9-6-1920 | 11 | |
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| | | | | | | 2.0% |
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| | | | | | | |
| | | | | | | |
| Certificate | Second grade | | Date | 8-7-1920 | | |
| School Attended | | | Degrees | | | |
| | | | | | | |
| Transferred to | | | Reason | | | |
| | | County Superintender | nt | | | |

Talbott TEACHER'S RECORD IN COLUMBIA COUNTY

| Name Balch, Aleta | | County Columbia | State Washington |
|-------------------------------|--------|-----------------|------------------|
| District Name | Number | Year | Address |
| McKay | 101 | 9-7-1931 | |
| tt . | 11 | 9-6-1932 | |
| н | tt | 9-5-1933 | |
| Meňoken | 23 | 9-4-1934 | |
| 11 | tt | 9-2-1935 | |
| Turner | 8 | 8-31-1936 | |
| | | | |
| | | | |
| Certificate 3 yr. elementary | | Date 8-15-1938 | |
| School Attended College Place | | Degrees | |
| Transferred to | | Reason | |

| Name Balch L.N. | Coun | ty Columbia | State Washington |
|----------------------------|--------|-------------|------------------|
| District Name | Number | Year Ad | ldress |
| Whiskey Creek | 30 | 12-4-1893 | Dayton |
| Feild's Gulch | 42 | 1-4-1897 | 11 |
| Colville Springs | 46 | 10-4-1897 | 11 |
| Whiskey Creek | 30 | 10-3-1898 | 11 |
| 11 | tt — | 1-30-1899 | tt |
| | | | |
| | | | |
| | | | |
| | | | |
| Certificate Second grade . | Date | 5-10-1894 | |
| School Attended | Degr | | |
| | | | |
| Transferred to | Reas | on | |

TEACHER'S RECORD IN COLUMBIA COUNTY Rainwater Leah

| Name | Balding | Leah | see | ici, Lean | County | Columbia | State | Washington |
|----------------|---------|------|----------|---------------|---------|----------|---------|------------|
| District Name | | | | Number | 7 | Year | Address | |
| Hunts | ville | | | 7 | | 9-2-1930 | Day | ton |
| | | | | | | | | |
| | | 1 | | 45 | | | | |
| | 12 | 144- | | | | | | |
| | | | | | | | | |
| * | | | (See Le | ah Rainv | mater) | | | |
| | 1 | | | • | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Certificate | ac de | | | | Date | | | |
| School Attend | ed | | | | Degrees | | | |
| Transferred to |) | | | | Reason | | | |
| | | | County S | Superintender | nt | | | |

| Year 9/2/52-53 8/31/53-54 | Address Day ton |
|---------------------------|------------------|
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| | *** |
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| | |
| * | |
| Date 52-53 | |
| Degrees 53-56 | |
| Reason | |
| | EZ EC |

| Name Baldwin Donald W. | | County | olumbia | State | Washington |
|----------------------------------|----------------|---------|-----------|---------|------------|
| District Name | Number | | Year | Address | |
| Starbuck | 35 | | 9-6-1932 | Pome | roy |
| 11 | 11 | | 9-5-1933 | 98 | |
| | | | | | |
| | | | | | |
| | 1 | | | | |
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| | | | | | |
| | | | | | |
| Certificate Special Normal Diplo | ma | Date | 5-28-1931 | | |
| School Attended Cheney | | Degrees | | | |
| Transferred to | | Reason | | | |
| County | Superintendent | ŧ | | | |

| Name Baldwin Lulu M. | Count | Columbia | State Washington |
|-----------------------------------|----------------|-----------|------------------|
| District Name | Number | Year Ad | dress |
| Starbuck | 35 | 9-12-1910 | Starbuck |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Certificate No certificate listed | Date | | |
| School Attended | Degree | es | |
| Transferred to | Reason | 1 | |
| County | Superintendent | | |

| Name Ball Alice M. | Co | unty Columbia | State | Washington |
|--------------------------|---------------------|---------------|---------|------------|
| District Name | Number | Year | Address | |
| Starbuck | 31 | 9-5-189 | 8 Dayt | on |
| II . | 11 | 9-4-189 | 9 " | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate Second grade | Da | te 9-20-189 | 98 | |
| School Attended | De | grees | | |
| | | | | |
| Transferred to | Rea | ason | | |
| Co | unty Superintendent | | | |

| Name Ball Beeva L. | Coun | ty Columbia | State Washington |
|-------------------------|---------------------|-------------|------------------|
| District Name | Number | Year A | Address |
| Waterman | 52 | 11-2-1908 | Pomeroy |
| Tuccanon | 49 | 9-27-1909 | 11 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Certificate Third Grade | Date | 5-15-1908 | |
| School Attended | Degre | ees | |
| | | | |
| Transferred to | Reaso | on | |
| Cou | inty Superintendent | | |

| Name Balser, Cyrus P. | | County Columbia | State Wash. |
|-----------------------|----------------------|-----------------|--------------------|
| District Name | Number | Year | Address # 521/4/10 |
| Starbuck | 35 | 1961-62 | Ridgefield, Wash. |
| 11 | 35 | 1962-63 | \$5677.00 |
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| A-1.0 | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| Transferred to | | Reason | |
| | County Superintender | nt | |

| | County Columbia | State | Wash. |
|--------|-----------------|--|---|
| Number | Year | Address | |
| 36 | 2-3-1908 | Dayton | |
| 2 | 9-5-1910 | 11 | |
| 21 | 9-4-1911 | 11 | |
| | | | |
| | | | |
| 8. | | | |
| | | | |
| | | | |
| | | | |
| | 8 | | |
| * | Date 5-13-1911 | | |
| | Degrees | | |
| | Reason | | |
| | 36 2 | Number Year 36 2-3-1908 2 9-5-1910 11 9-4-1911 Date 5-13-1911 Degrees | Number Year Address 36 2-3-1908 Dayton 2 9-5-1910 " 9-4-1911 " Date 5-13-1911 Degrees |

| Name Banks Maude L | • | County | Columbia | State | Washington |
|---------------------------|-------------------|---------|----------|---------|------------|
| District Name | Number | | Year | Address | |
| Columbia | 1 | | 8-30-193 | 37 Wal | la Walla |
| | | | 1 | | |
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| | | | | | |
| Certificate Life Standard | Elementary | Date | 10-29-19 | 937 | |
| School Attended Cheney | | Degrees | | | |
| Transferred to | | Reason | | | e e |
| | County Superinten | - | | | |

| Name | Barclay Be | rthile | Cou | nty Columbia | a State Washi | ington |
|-------------|------------------|------------|--------|--------------|---------------|--------|
| District Na | me | | Number | Year | Address | |
| Sta | rbuck | | 35 | 9-6-1 | 897 Starbuck | |
| Day | ton | | 2 | 11-5- | 1898 Dayton | |
| 11 | | | H . | 9-3-1 | 900 " | |
| 111 | ı | | 11 | 9-4-1 | 900 " | |
| . tt | | | 11 | 9-2-1 | 901 " | |
| - 11 | | | n | 9] 400] | 902 " | |
| 11 | r <mark>i</mark> | | 11 | 9-7-19 | 903 " | |
| 11 | | | 11 | 9-4-1 | 905 " | |
| | | | | | | |
| | | | | | | |
| Certificate | Normal | Diploma | Dat | e 7-31- | 1897 | |
| School Atte | ended | Ellensburg | Deg | rees | * | |
| | | | | | | |
| Transferred | l to | | Rea | son | | |

| Name Ba | rnett Alma | County | Columbia | State Washington |
|-----------------|-------------|---------------------|------------|------------------|
| District Name | | Number | Year Ad | dress |
| Sarger | nt's | 18 | 10-5-1908 | Starbuck |
| | | | | |
| | | | | |
| i . | | | | |
| | | | | |
| | | | | |
| Certificate | Third grade | Date | 11-15-1909 | |
| School Attended | 1 | Degrees | | |
| Transferred to | | Reason | | |
| | Cou | inty Superintendent | | |

| Name Barr | ett Ada | County | Columbia | State Washington |
|-----------------|-----------------|----------------|----------|------------------|
| District Name | | Number | Year | Address |
| Starbuck | | 35 | 9-2-1919 | Starbuck |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 9 | | | |
| | | | | |
| Certificate | Second grade | Date | 8-9-1919 | |
| School Attended | Spokane College | Degrees | | |
| Transferred to | | Reason | | |
| | County | Superintendent | | |

| Name | Bartell, Lucile Dale | | County Columbia | State Washington |
|-----------|-----------------------|----------|-----------------|------------------|
| District | Name | Number | Year | Address |
| | Mount Vernon | 3 | 8-29-1938 | Dayton |
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| | | | | |
| Certifica | te Normal life diplEl | ementary | Date 8-17-1938 | |
| | Attended Cheney | | Degrees | |
| | | | | |
| Transfer | red to | | Reason | |

| ame Bartholme, Mildred We | lls | County Columbia | Stat | Washington |
|--------------------------------|--------|-----------------|---------|------------|
| istrict Name | Number | Year | Address | |
| Pine Grove | 22 | Feb. 1945 | (½ yr.) | Dayton |
| | | | | |
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| | | | | |
| Certificate 3yr. El. Certifica | te | Date 6/2/44 | | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |

| Name Bartlett Guy | County | Columbia | State Washington |
|---|----------------|----------|------------------|
| District Name | Number | Year Ad | dress |
| Lost Springs | 37 | 1-8-1896 | Dayton |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| Certificate No certificate listed | Date | | |
| Certificate No certificate listed School Attended | Degrees | 71 | |
| Transferred to | Reason | | |
| County | Superintendent | | |

| Number | Year Add | dress |
|---------|--------------|-------------------------|
| 39 | 12-2-1907 | Chard |
| | | • |
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| | | |
| | | |
| Date | 5-15-1908 | |
| Degrees | | |
| | | |
| Reason | | |
| | Date Degrees | Date 5=15=1908 Degrees |

| Name Basham, Bradley | | County Columbia | | | State Washington | | |
|------------------------|------------------|-----------------|---------------|----------|------------------|--|--|
| District Name Starbuck | Number | 35 | Year 1966 | Address | | | |
| Starbuck | 35 | | 1966-67 | Starbuck | \$5,400 | | |
| | | | | | | | |
| | * | 400 | | | | | |
| | | | | | | | |
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| | | | | | | | |
| Certificate 144771C | | Data O | 1 66 to 9 1 6 | 60 | | | |
| School Attended | | Degrees | | 09 | | | |
| Transferred to | -, | Reason | | | | | |
| C | ounty Superinten | dent | | | | | |

| Name Ba | teman Sudie | County | Columbia | State Washington |
|-----------------|--------------|--------------------|-----------|------------------|
| District Name | | Number | Year Ad | ldress |
| Field* | s Gulch | 42 | 3-6-1893 | Dayton |
| Colvil | le Springs | 46 | 9-4-1893 | η |
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| * | | | | |
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| | | | | |
| Certificate | Second grade | Date | 8-10-1893 | |
| School Attended | * | Degree | S | |
| Transferred to | | Reason | | |
| | Cour | nty Superintendent | | |

| Name Batts Mary B. | County | Columbia | State Washington |
|--------------------------------------|--------------|-----------|------------------|
| District Name N | lumber | Year Add | ress |
| Starbuck | 35 | 9-10-1917 | Starbuck |
| | | | |
| | | 11 | |
| | | | |
| | | | |
| | | 1 | |
| | * | T. | |
| | | | |
| Certificate Normal Diploma | Date | 9-10-1915 | |
| School Attended Washington State Cob | lege Degrees | | |
| Transferred to | Reason | | |
| County Sup | erintendent | | |

| Name Baughman S. P. | County | Columbia | State "ashington |
|-----------------------|-----------------------|----------|------------------|
| District Name | Number | Year Ad | ldress |
| Smith Hollow | 24 | 9-7-1903 | Dayton |
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| | | | × |
| Certificate Temporary | Date | 9-7-1903 | |
| School Attended | Degrees | | |
| Transferred to | Reason | | |
| | County Superintendent | | |

| Name Bauman Maude | | County | Columbi | .a | State W | ashington |
|------------------------------------|--------------|---------|---------|-------|---------|-----------|
| District Name | Number | | Year | Addre | ess | |
| Dayton | 2 | | 9-4-] | 922 | Wall | a Walla |
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| Certificate Special Normal Diploma | 1 | Date | 6-2-1 | 922 | | |
| School Attended | | Degrees | | | | |
| <u></u> | | | | | | |
| Transferred to | | Reason | | | | |
| County S | uperintender | nt | | | | |

| Name Bea | auliew L. V. | County | Columbia | State Washington |
|-----------------|--------------|---------------------|----------|------------------|
| District Name | | Number | Year Add | iress |
| Dayton | • | 2 | 9-6-1909 | Moscow |
| | | | | |
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| | | | | |
| | | | | |
| Certificate | First grade | Date | | |
| School Attended | | Degrees | 3 | |
| Transferred to | | Reason | | |
| | Co | unty Superintendent | | |

| Name Be | eaver Loretta | | County | Columbia | State | Washington |
|-----------------|---------------|----------------------|---------|-----------|---------|------------|
| District Name | | Number | × | Year A | Address | |
| Touchet | | 29 | | 9-15-1913 | Dayt | on |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Certificate | Third grade | | Date | 5-15-1913 | | |
| School Attended | | | Degrees | | | |
| Transferred to | | 1 | Reason | | | |
| | | County Superintender | nt | | | |

| Name Beck, Amy L. | | County | Columbia | State Was | hington |
|--------------------------|------------------|---------|-------------|-----------|------------|
| District Name Starbuck | Number | 35 | Year 1967-6 | 8 Address | Dayton |
| Starbuck School District | 35 | 83dy1 | 1967-68 | Dayton | \$2,780.50 |
| Starbuck | 35 | 72 dns. | 1968-69 | Dayton S | 32,964.00 |
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| | | | | | |
| | | | | | |
| Certificate 4497D | | Date | | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| | County Superinte | ndent | | | |

| Name Beck Roy E. | County | Columbia | State Washington |
|-------------------------|-------------------|------------|------------------|
| District Name | Number | Year Ad | dress |
| Marengo | 13 | 3-12-1900 | Dayton |
| | | | |
| | | | |
| | | | |
| | | | |
| | | * | |
| Certificate First grade | Date | 11-14-1898 | |
| School Attended | Degrees | | |
| Transferred to | Reason | | |
| Coun | ty Superintendent | | |

| Count | y Columbia | State Wash. |
|--------|-----------------------|-------------------------|
| Number | Year | Address |
| 1 | 9-2-1935 | Dayton |
| | | |
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| | | |
| | | |
| | 93 | -1 |
| Date | 6-6-1935 | |
| Degre | es | |
| | | |
| Reaso | n | |
| | Number 1 Date Degre | Number Year 1 9-2-1935 |

| Name Beckley Adda Ruth | County | Columbia | State Washington |
|------------------------------------|----------------|-----------|------------------|
| District Name | Number | Year Ad | dress |
| Whiskey Creek | 30 | 9-13-1926 | Waitsburg |
| | | | |
| | | | |
| | | | |
| | | | |
| Certificate Normal school element: | ary Date | 5-27-1926 | |
| School Attended | Degrees | | |
| Transferred to | Reason | | |
| County S | Superintendent | | |

| Name Be | eler Cleo | Cor | unty Columb | ia State | Washington |
|-----------------|-------------|--------------------|-------------|----------|------------|
| District Name | | Number | Year | Address | |
| Dayton | | 2 | 9-6- | 1897 D | ayton |
| 11 | | 11 | 11-6 | -1898 | 11 |
| | | | | | |
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| | | | | | |
| Certificate | First grade | Dat | te 5-13 | -1897 | |
| School Attended | | Deg | grees | | |
| | 358 | | | | K. |
| Transferred to | | Rea | ason | | |
| | Cou | nty Superintendent | | | |

| Name Be | nedict Mrs. S. | . M | | County | Columbi | .a. | State | Washington |
|-----------------|----------------|----------|---------------|---------|---------|-------|-------|------------|
| District Name | | • | Number | 1 | Year | Addr | ess | |
| Highla | nd | | 16 | | 10-30 | -1901 | De | yton |
| | | | 12000 | | | | | |
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| Certificate | First grade | | | Date | 11-16 | -1901 | | |
| School Attended | | | | Degrees | | | | |
| Transferred to | | | | Reason | | | | |
| | | County S | Superintenden | t | | | | |

| Name Benn Lillian | County | Columbia | State Washington |
|-------------------------------|------------------|-----------|------------------|
| District Name | Number | Year A | ddress |
| Enterprise 9, | 3 % | 1-8-1906 | Dayton |
| | | | |
| | | | |
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| | | | |
| | | | |
| Certificate Elementary Normal | Date | 1-24-1902 | 2 |
| School Attended Cheney | Degrees | | |
| Transferred to | Reason | | |
| County | y Superintendent | | |

| Name | Bennett Mabel | County | ?Columbia | State Washington |
|---------------|-------------------|----------------|-----------|------------------|
| District Name | e | Number | Year A | Address |
| Gr | upe | 53 | 9-3-192 | 3 Waitsburg |
| | | | | |
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| 1 | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Certificate | Second-elementary | Date | 6-1-192 | 3 |
| School Attend | | Degrees | | |
| | | | | |
| Transferred t | 0 | Reason | | |
| | County | Superintendent | | |

| Name H | Bennett William | County | Columbia | State Washington |
|-----------------|-----------------|--------------------|-----------|------------------|
| District Name | | Number | Year Add | ress |
| Winn | ett | 4 | 9-12-1892 | Dayton |
| Bald | win | 15 | 4-1-1895 | 11 |
| | | | | |
| | 4 | | | |
| | 47 | | 4.7 | |
| | | | | |
| | | | | |
| Certificate | Third grade | Date | 2-16-1895 | |
| School Attended | 1 | Degrees | | |
| Transferred to | | Reason | | |
| | Cour | nty Superintendent | | |

| Name Benson Ethely | 7n County | Columbia | State | Washington |
|--------------------------|-----------------------|-----------|--------|------------|
| District Name | Number | Year Ad | ldress | |
| White Bird | | | Da | ytoņ |
| | | | 4 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate Second grade | Date | 5-15-1908 | | |
| School Attended | Degrees | | 7 | |
| Transferred to | Reason | | | |
| | County Superintendent | | | |

| Name Benson Eggenia France | S County | Columbia | State Washington |
|---------------------------------|----------------|------------|------------------|
| District Name | Number | Year Addre | ess |
| Russell | 49 | 4-17-1933 | Prescott |
| Huntsville | 7 | 9-5-1933 | 11 |
| r | | | |
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| | | | |
| | | | |
| Certificate Five year elementar | Date | 8-9-1932 | |
| School Attended Bellingham | Degrees | | |
| | | | |
| Transferred to | Reason | | |
| County S | Superintendent | | |

| Name | Bergstrom Marjorie | | County | Col | umbia | State | Washington |
|----------------|--------------------|--------------|---------|------|-------|--------|------------|
| District Name | | Number | | Year | A | ddress | |
| | Dayton | | 2 | | 9-2-1 | 907 | Dayton |
| | | | | | 1 | | |
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| | | | 4 | | | | |
| Certificate | Temproary | | Date | | | | |
| School Attend | ed | | Degrees | | | | |
| | | | | | | | |
| Transferred to | | | Reason | | | | |
| | County | Superintende | ent | | | | |

| Name | Berrigan Edmond | County | Col | umbia | State | Washington |
|---------------|-----------------|--------------------|------|-------|--------|------------|
| District Name | e | Number | Year | Ad | ldress | |
| | Dayton | 2 | | 9-4-1 | 893 | Dayton |
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| | | | | | | |
| Certificate | Temproary | Date | | 8893 | | |
| School Attend | led | Degrees | | | | |
| Fransferred t | 0 | Reason | | | | |
| | Cou | nty Superintendent | | | | |

| Name Alta Berry | | County Columbi | a State Washington |
|-----------------|--------|----------------|--------------------|
| District Name | Number | Year | Address |
| Huntsville | 7 | 1947-48 | Dayton |
| 11 | 7 | 1948-49 | 11 |
| Huntsville | 7 | 8/29/49-50 | Dayton |
| 11 | 7 | 50-51 | 11 |
| | | / | |
| | | 1 | |
| | | 1 | |
| | | | |
| | | | |
| | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| | | | |
| Transferred to | | Reason | |

| Name Berry Alta | County | Codumbia | State | Washin | gton. |
|--|---------|----------|--------|-----------|-----------------|
| District Name Number | | Year Ad | ldress | | |
| Marengo | 13 | 9-1-1 | .923 | Warren | Howar |
| 11 | 11 | 9-2-1 | 924 | Dayton | |
| Lost Springe Star | 37 | 9-7-1 | 985 | King W. | M /- |
| Star | 14 | 9-5-1 | 927 | 11 | |
| п | 11 | 9-3-1 | 928 | 11 | |
| Marengo | 13 | 2 Mo. 1 | 942 | mrs. mile | DeRu |
| Tucannon | 4 | 1942-43 | | | |
| Tucannon | 4 | 8-30-1 | 1943 | 11 | |
| Columbia | 11 | 9-4-19 | 44-45 | | |
| Columbia | 1 | 9-3-45 | 46 | | |
| Certificate Normal School life diploma | Date | 5-27- | 1926 | | |
| School Attended | Degrees | | | | |
| Transferred to | Reason | | | | |
| County Superinter | ndent | | | | |

| Name Berry, Doris C. | | County | Columbia | State Washington |
|----------------------------------|--------------|---------|-----------|------------------|
| District Name | Number | | Year | Address |
| Starbuck | 35 | | 9-3-1940 | Starbuck |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate 5 yr. normal diploma | | Date | 6-14-1937 | |
| School Attended U. of Washington | | Degrees | | |
| Transferred to | | Reason | | |
| County | Superintende | ent | | |

| Name Be | erry Nina | | County | Columbi | a State | Washington |
|---|-------------|----------------|---------|---------|---------|------------|
| District Name | | Number | | Year | Address | |
| Moi | unt Vernon | 3 | 20 | 9- | 5-1892 | Dayton |
| | tt . | 3 | , pt | 2-1 | 6-1893 | 11 |
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| , = = = = = = = = = = = = = = = = = = = | | | | | | |
| Certificate | Third grade | | Date | 5- | 1-1893 | |
| School Attended | | | Degrees | | | |
| Transferred to | | | Reason | | * | |
| | Count | y Superintende | ent | | | |

| Name Berry, Raymond | County Colum | nbia State Washington |
|---------------------|--------------------|-----------------------|
| District Name | Number Year | Address |
| County Supt. | 1952 | Dayton |
| 11 11 | 1953 | Dayton |
| 11 11 | 1954 | TI . |
| | | |
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| | | |
| | | |
| Certificate Life | Date | |
| School Attended | Degrees | |
| Transferred to | Reason | |
| | nty Superintendent | |

| NameBerry, Ra | ymond | | County Columbia | State Washingto |
|-----------------|----------------|-----------------|-----------------|-----------------|
| District Name | | Number | Year | Address |
| County | Superintendent | | Apr. 1942 | Dayton |
| 11 | tt | | 1943 | 11 |
| 11 | tt | | 1944 | II . |
| 11 | 11 | | 1945 | 11 |
| · | ~ | | 1946 | ч |
| 11 | 49 | | 1947 | n . |
| 11 | 11 | | 1948 | 11 |
| 11 | Ħ | | 1949 | 11 |
| 11 | 11 | | 1950 | †† |
| 11 | 11 | | 1951 | 11 |
| Certificate | S | | Date | |
| School Attended | | | Degrees | |
| Transferred to | | | Reason | |
| | Count | y Superintender | nt | |

| Name Berry Raymond | | County | Columbia | State Wash. |
|--------------------------------|--------|---------|-----------|-------------|
| District Name | Number | | Year | Address |
| Marengo | 13 | | 9-1-1923 | 3 |
| 11 | 11 | | 9-2-1924 | ł . |
| · · · | 11 | | 9-7-1925 | 5 |
| Lost Springs | 37 | | 9-6-1926 | 3 |
| Star | 14 | | 9-5-1925 | 7 |
| II . | 11 | | 9-3-1928 | 3 |
| Marengo | 13 | | 8-30-193 | 37 |
| n . | 11 | | 8-29-193 | |
| Marengo | 13 | | 193 | |
| Marengo | 13 | | 9-3-1940 | Domeroy |
| # _{257/7015} | 11 | | 9-2-1941 | |
| Certificate Normal School Life | | Date | 5-29-1938 | 3 |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

County Superintendent

| Name] | Bestman Iva | | County | Colu | mbia | State | Washington |
|-----------------|-------------|------------------|---------|------|-------|--------|------------|
| District Name | | Number | | Year | Ac | ldress | 9 |
| A | lto | | 47 | | 9-2- | 1918 | Waitsburg |
| | | | | | | | |
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| | 1 | | | | | | |
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| | | | | | | | |
| Certificate | Secondary | | Date | | 5-29- | 1917 | |
| School Attended | Bellingham | | Degrees | | | | |
| * | | | | | | | |
| Transferred to | | | Reason | | | | |
| | Cour | nty Superintende | ent | | | | |

| Name Bickelhaput, Oda | | County | Columbia | State | Washington |
|--------------------------|------------------|---------|------------|---------|------------|
| District Name | Number | | Year | Address | |
| Colville | 46 | | 12-11-1899 | Dayton | |
| Lost Springs | 37 | | 9-24-1900 | 11 | |
| Lost Springs | 37 | | 3-18-1901 | 11 | Table 1 |
| Alto | 47 | | 9-9-1901 | 11 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Certificate Second grade | | Date | 5-18-1901 | | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | | |
| Cou | nty Superintende | nt | | | |

| Name | Bishop Ina | | County | Columbia | a State | Washington |
|--------------|---------------|------------------|---------|-----------|---------|------------|
| District Nan | ne | Number | | Year | Address | |
| Whisher | y Creek | 30 | | 1-3-1917 | Dayton | |
| Startin | n Ridge | 38 | | 9-16-1918 | 11 | |
| | | | | | | |
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| | | | | | | |
| | | | | | 4 | |
| | | | | | | |
| Certificate | Second grade- | | Date | 8-4-1917 | | |
| School Atten | nded | | Degrees | | | |
| | | | | | | |
| Transferred | to | | Reason | | | |
| | Cour | nty Superintende | nt | | | |

| Name | Bishop Joanna | Skillman | County | Columbi | a State | Washington |
|-----------------|---------------|-------------------|---------|-----------|---------|------------|
| District Name | | Number | | Year | Address | |
| New Hope | | 41 | | 9-2-1907 | Dayton | 6 ms |
| Spackman | | 26 | | 9-7-1908 | 11 | 6 mo |
| 11 | | tt | | 3-15-1909 | 11 | |
| 11 | | 11 | | 8-30-1909 | 11 | 9 mo. |
| Touchet | | 29 | | 11-8-1909 | 11 | 5 mo. |
| | | | | | | |
| | | | | | | |
| | | | | | | 0.5 |
| | | | | | | |
| | | | | | | |
| Certificate | Second grade | | Date | | | |
| School Attended | | | Degrees | | | |
| | | | | | | |
| Transferred to | | | Reason | | | |
| | C | ounty Superintend | ent | | | |

| Name | Bishop Louise | | County | Colu | mbia | State | Washington |
|--------------|-------------------|--------------------|---------|---------|------|-------|------------|
| District Nam | ie | Number | 4 | Year | Add | iress | and the |
| Spack | man | 26 | 9-12- | 1922 | Dayt | on | |
| | | | | | | | |
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| | | | | | | | |
| Certificate | Second Grade | | Date 1 | 1-4-192 | 2 | | |
| School Atten | ded San Diego St. | Normal | Degrees | | | | |
| Transferred | to | | Reason | | | | |
| | Cou | inty Superintender | ıt | | | | |

| Name | Bishop S. R. | County | Columbi | a State | Washington |
|-----------------|--------------------------|---------|-----------|---------|------------|
| District Name | Numbe | er | Year | Address | |
| Starbuck | 35 | | 9-4-1928 | Walla | Walla |
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| Certificate | Two Year Standard advanc | | 12-191928 | | |
| School Attended | University of Iowas | Degrees | | | |
| | | | | | |
| Fransferred to | | Reason | | | |
| | County Superint | endent | 5 | | |

| Name | Bisnett Grace | | County | Columbia | State | Wash. |
|------------|-------------------------|--------|---------|----------|---------|-------|
| District 1 | Name | Number | | Year | Address | |
| | Waterman | 52 | | 9-9-1929 | | |
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| Certificat | o no certificate listed | | Date | | | |
| School A | | | Degrees | | | |
| | | | | | | |
| Transferr | ed to | | Reason | | | |

| Name Blachley Nellie | | County Columbi | a State | Washington |
|----------------------|--------------------|----------------|----------|------------|
| District Name | Number | Year | Address | |
| Starbuck | 35 | 9-5-1922 | Starbuck | |
| Starcuck | 11 | 9-3-1923 | 11 | |
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| | | | | |
| | | 1 | | |
| | | | | |
| Certificate Life | | Date 5-28-19 | 21 | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| Con | inty Superintenden | t | | |

| Name Blair Bruee | | County | Columbia | State | Washington |
|-----------------------------|----------------------|---------|-----------|---------|------------|
| District Name | Number | | Year | Address | |
| Dayton | 2 | 8-30 | 1937 | Dayton | |
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| | | | | | |
| Certificate Five year Speci | al No D. | Date | 8-18-1937 | | |
| School Attended Cheney | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| | County Superintender | ıt | | | |

| Name Blize, Pearl | | CountyColumbia | State Wash. |
|-------------------------|--------------------|----------------|-------------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 1966-67 | Dayton \$6,400 |
| Dayton | 2 | 1967-68 | Dayton \$6,900.00 |
| Dayton | 2 | 1968-69 | Dayton \$7,245.00 |
| Dayton | 2 | 1969-70 | 17,752.00 |
| | | 1 | |
| | | | · · |
| | | | <u> </u> |
| Certificate Life 73914D | | Date | |
| School Attended | | Degrees | |
| · <u></u> | | | |
| Transferred to | | Reason | |
| | County Superintend | ent | |

| Name B lize, Pearl | | CountyColumbia | State Wa | sh. |
|--------------------|---------------------|----------------|----------|------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1955/56 | Dayton, | Wash |
| " | /(| 1956/57 | " | 4 |
| 10 | 24 | 1957/58 | 11 | 11 |
| il | 7.6 | 1958/5-9 | /(| " |
| /(| a | 1959/60 | " | 5015.5 |
| 11 | 11 | 1960-61 | ** | 5115.5 |
| " | 19: | 1961-62 | 11 | 5290.00 |
| 11 | 11 | 1962-63 | | 5630.00 |
| 11 | 11 | 1963-64 | | 5,760.00 |
| 11. | 11 | 1964-65 | 11 | \$5,975.00 |
| Certificate | 881 | Date 1965-66 | tt | 6,280.00 |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| | County Superintende | ent | | |

| | County Columbia | State Wash | ington |
|--------|--------------------------------------|--|---|
| Number | Year | Address | |
| 2 | 9-4-1944 | Dayton | |
| 2 | 9-4-45 | Ħ | |
| 2 | 946-47 | 11 | |
| 2 | 9-3-47-48 | 11 | |
| 2 | 8/30/48-49 | 11 | |
| 2 | 50-51 | 11 | |
| 2 | 51-52 | 11 | 20,000 |
| 2 | 9/2/52-53 | 11 | |
| 2 | 8/33/53-54 | 98. | |
| 2 | 1954-55 | 11 | |
| | Date 8/11/32 | | |
| | Degrees | | |
| | Reason | | |
| | Number 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2 9-4-1944 2 9-4-45 2 9-4-45 2 9-46-47 2 9-3-47-48 2 8/30/48-49 2 50-51 2 51-52 2 9/2/52-53 2 8/31/53-54 2 1954-55 | Number Year Address 2 9-4-1944 Dayton 2 9-4-45 " 2 9-46-47 " 2 9-3-47-48 " 2 8/30/48-49 " 2 50-51 " 2 51-52 " 2 9/2/52-53 " 2 8/31/53-54 " 2 1954-55 " Date 8/11/32 Degrees |

| Name Bloyd Clema | | County | Columbi | a State | Washington |
|--------------------|---|---------|----------|---------|------------|
| District Name | Number | 1 4 /2 | Year | Address | |
| Grupe | 53 | 5-27 | -1901 | Dayton | |
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| Certificate Second | | Date | 5-11-190 |)1 | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| | County Superintend | lent | | 7. | |

| Name Bloyd Madella | | County Columbi | a State Washington |
|------------------------|--------|----------------|--------------------|
| District Name | Number | Year | Address |
| Starbuck | 35 | 9-11-1911 | Starbuck |
| li li | . 11 | 9-2-1912 | 11 |
| 11 | 11 | 9-7-1914 | San Jose Calif. |
| | | | |
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| | | | |
| Certificate Secondary | | Date 5-27-1911 | |
| School Attended Cheney | | Degrees | |
| | | | |
| Transferred to | | Reason | |

| | County Co | olumbia | State | Washington |
|--------|-----------|---------------------------------------|---|--|
| Number | | Year | Address | |
| 2 | 9-4 | 4-44 | Dayton | |
| 2 | 9=7 | 3-45 | 11 | |
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| 4- 3 | | | | |
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| | | | | |
| | Date | 7/1/44 | | |
| | Degrees | | | |
| | Reason | | | |
| | 2 | Number 2 9=-2 2 9=-3 Date Degrees | Number Year 2 9=4=44 2 9=3=45 Date 7/1/44 Degrees | Number Year Address 2 9-4-44 Dayton 2 9-3-45 " Date 7/1/44 Degrees |

| Name Boger Dorothea (I | euppe) | County Columb | ia State | Washington |
|---------------------------|--------|---------------|----------|------------|
| District Name | Number | Year | Address | |
| Smith Hollow | 24 | 2-3-1919 | Bayton | |
| Whitebird | 19 | 9-8-1919 | Turner | * |
| 11 | Ħ | 9-6-1920 | tt | |
| Turner | 8 | 9-1-1927 . 2 | . 8 | |
| . (| 8 | 9-1-1928-2 | -9 | |
| ((| 8 - | 9-2-1929- | 30 | |
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| | | | 2 | |
| | | | | |
| | | | | |
| ertificate Second-renewal | | Date 8-6-19 | 21 | |
| chool Attended | | Degrees | | |
| ransferred to | | Reason | | |
| ransierieu to | | IVORSUII | | |

| Name Bolick Alice | | County | Columbi | a State | Washington |
|-------------------------|-------------------|---------|---------|---------|------------|
| District Name | Number | | Year | Address | |
| Columbia | 1 | 9-1 | 9-1913 | Dayton | |
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| | | | | | |
| Certificate First grade | | Date | 5-28-19 | 13 | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | | |
| C | ounty Superintend | ent | | | |

| Name Bollmann, Alice | County Columbia | State Washington |
|--|--------------------|------------------|
| District Name Number | r Year | Address |
| Starbuck 35 | 8-31-193 | 36 Starbuck |
| 11 | 8-30-193 | 37 " |
| n n | 8-29-193 | 38 " |
| tt tt | 8-28-193 | 39 11 |
| 11 11 | 9-3-1940 |) "1 |
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| | | |
| Certificate Library Training | Date 8-1-1938 | |
| School Attended University of Washingt | Degrees | |
| , | • | |
| Transferred to | Reason | |
| County Superinte | ndent M. G. Elwell | |

| Name Bond G. G. | | County | Columbi | a State | Washington |
|-----------------------------------|---------------|---------|---------|-----------|------------|
| District Name | Number | | Year | Address | |
| Huntsville | 7 | 9-4- | 1893 | Huntsvill | e |
| • | | | | | |
| | | 10 | | | |
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| | 4 | | | | |
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| • | | | | | |
| Certificate No certificate listed | | Date | | | |
| School Attended | | Degrees | | | |
| Fransferred to | | Reason | | | |
| County | Superintenden | it | | | |

| Name Borseth, Helene R. | | CountyColumbia | State Wash. |
|-------------------------|--------------------|----------------|---------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 1955/56 | Dayton, Wash. |
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| | | 1 | |
| | | | 7-1 |
| | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| | | | |
| Transferred to | | Reason | |
| Cor | inty Superintender | nt | |

| Name Bosley S. E. | | County | Columbia | State | Washington |
|---------------------------------|--------------|---------|----------|---------|------------|
| District Name | Number | | Year | Address | |
| Dayton | 2 | 9-4 | 1922 | | |
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| | | | | | |
| Certificate Second Grade | | Date | 8-5-1922 | | |
| School Attended Whitman College | | Degrees | | | |
| Transferred to | | Reason | | | |
| County | Superintende | nt | | | |

| Number 2 | 9= | Year 6=1943 | Address Dayton | · · · · · · · · · · · · · · · · · · · |
|-------------|--------------|----------------|-----------------|---------------------------------------|
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| | Date | 7-1-1943 | | |
| | Degrees | | | |
| | Reason | | | |
| | Superintende | Degrees | Degrees Reason | Degrees Reason |

| Name Bowen, Esther | | County Columbia | StateWashington |
|--------------------|--------------------|-----------------|-----------------|
| District Name | Number | Year | Address |
| Starbuck | 3135 | 1960-61 | Starbuck |
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| | | | |
| Certificate | | Date | |
| School Attended | | Degrees | |
| Transferred to | | Reason | |
| | County Superintend | ent | |

| Name D | owen, Esther | Co | unty Columbia | State Wash. | |
|-------------|---|----------|--------------------|-------------|-------|
| District Na | ıme | Number | Year | Address | |
| Star | buck | 35 | 9-3-1945 | Starbuck | |
| 1 | 18 | 35 | 9-3-46-47 | " (Theren | nerge |
| 1 | 18 | 35 | 9-3-47-48 | n (ic | 4) |
| , | 11 | 35 | 8/30/48-49 | n | |
| ff | 1 | 35 | 8/29/49-50 | 18 | |
| 11 | n de la companya de | 35 | 1955/56 | ti | |
| r | | 35 | 1956/57 | H | |
| (1 | | 35 | 1957/58 | 4 | |
| 11 | | 35 | 1958-59 | 11 | |
| 11 | | 35 | 1959-60 | 11 | |
| Certificate | Far Emergency yr | -1958 Da | ite 9/1/45-6/30/46 | 3 | |
| School Atte | ended | De | egrees | | |
| Fransferred | to | Re | eason | | |

| Name Bo | ower Lillian | | County | Columb | ia State | Washington |
|-----------------|---------------|------------------|---------|--------|----------|------------|
| District Name | | Number | | Year | Address | |
| Dayton | | 2 | 1-24 | 1912 | Dayton | |
| 11 | | 11 | 9-2- | 1912 | 11 | |
| 11 | | 11 | 9-1- | 1913 | 11 | |
| | | | | | | |
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| | | | | | | |
| Certificate | First-renewal | | Date | 12-18- | 1912 | |
| School Attended | ı | | Degrees | | | |
| Transferred to | | | Reason | | × 1 | |
| | Cour | aty Superintende | nt | | | |

| Name Bowman Ern | na | | County | Columb | ia State | Washington |
|---------------------|-----------|--------------|---------|---------|----------|------------|
| District Name | | Number | | Year | Address | |
| Jackson | | 51 | 9-4- | 1916 | Dayton | |
| | | | | | | |
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| Certificate Third G | rade | | Date | 8-21-19 | 15 | |
| School Attended | | | Degrees | | | |
| | | | | | | |
| Transferred to | | | Reason | | | |
| | County Su | perintendent | | | | |

| Name Bowman Mrs. W. F | | County | Columbia | State | Washington |
|----------------------------|--------------------|---------|----------|-----------|------------|
| District Name | Number | | Year | Address | |
| Huntsville | . 7 | 9-2- | 1912 | Huntsvill | e |
| 11 | 11 | 9-1- | 1913 | 11 | |
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| | | | | | |
| Certificate Secondary | | Date | 6 190 | 8 | |
| School Attended Bellingham | Normal | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| | County Superintend | ent | | | |

| Name Bowman W. F. | | County | Columbi | a State | Washington |
|----------------------------|---------------------|----------|---------|-----------|------------|
| District Name | Number | 1 | Year | Address | |
| Huntsville | 7 | 9-2- | 1912 | Huntsvill | e e |
| 11 | 11 | 9-1- | 1913 | 11 | |
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| | | 4.1.1.1. | | | |
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| | | | | 11.9 | |
| | | * | | | |
| Certificate Secondary | | Date | 61908 | | 1 |
| School Attended Bellinghar | n Normal | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| | County Superintende | ent | | | |

| Name Bowne Nora Mrs | | County Columb | ia State | Washington |
|--------------------------|--------|---------------|----------|------------|
| District Name | Number | Year | Address | |
| Thorn Hollow | 32 | 1-1-1906 | Dayton | |
| 11 11 | 11 | 9-17-1906 | 11 | |
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| Certificate Second Grade | | Date 8-15- | 1905 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Boyd Lola M. | Co | County Columbia | | ngton |
|-------------------|-----------------------|-----------------|---------|----------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1960-61 | Dayton | 5036.6 |
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| Certificate | Da | te | | |
| School Attended | De | grees | | |
| Transferred to | Re | ason | | |
| | County Superintendent | | | |

| | County | Columbi | a State | Washington |
|--------|---------|-------------------------------|---|--|
| Number | 1 | Year | Address | |
| 13 | 10-1 | 0-1904 | Pomeroy | |
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| | | | | |
| | Date | 11-15-1 | 904 | |
| | Degrees | | | |
| | Reason | | | |
| | | Number 13 10=1 Date Degrees | Number Year 13 10=10=1904 Date 11=15=1 Degrees | Number Year Address 13 10=10=1904 Pomeroy Date 11=15=1904 Degrees |

| NameBozanich, Frank Anthony | | County | Columbia | State | Wash. |
|-----------------------------|---------------|---------|-------------|--------|---------|
| District Name | Number | | Year | Add | ress |
| Dayton | 2 | | 1966-67 | Dayton | \$5,950 |
| | | | | | |
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| | | - | | | |
| Certificate 145330G | | Date 8 | 4 66 to 8 4 | 69 | |
| School Attended | | Degrees | | | |
| | | 1.14 | | | |
| Transferred to | | Reason | | | |
| County | y Superintend | ent | | | |

| Name Bradford James | | County Columb | ia State | Washington |
|---------------------|--------------------|---------------|----------|------------|
| District Name | Number | Year | Address | |
| Startin Ridge | 38 | 10-17-1892 | Dayton | |
| Patit | 9 | 1-9-1893 | 11 | |
| Highland | 16 | 5-1-1893 | 11 | |
| Startin Ridge | 38 | 9-4-1893 | 11 | |
| 11 | 11 | 9-3-1894 | 11 | |
| Good Hope | 41 | 9-17-1894 | 11 | |
| Spackman | 26 | 10-7-1895 | 11 | |
| Mt. Vernon | 20 | 3-29-1897 | 11 | |
| Patit | 9 | 10-4-1897 | ft | |
| Willow Creek | 35 | 9-19-1898 | 11 | |
| Certificate | | Date | | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| Cor | unty Superintender | nt | | |

| Name Bradford James | | County Columbi | ia State | ?Washington |
|-------------------------|--------|----------------|----------|-------------|
| District Name | Number | Year | Address | |
| Willow Creek | 35 | 10-2-1899 | Dayton | |
| Wright 38 | 36 | 3-26-1900 | 11 | |
| Mt. Vernon | 20 | 10-28-1900 | tt | |
| Good Hope | 41 | 9-9-1901 | 11 | |
| Johnston Hollow | 33 | . 3-2-1903 | 11 | |
| Wright | 36 | 9-21-1903 | 11 | |
| Smith HolloW | 24 | 9-6-1904 | II . | |
| Wright | 36 | 3-3-1907 | 11 | |
| Touchet | 29 | 3-11-1910 | 11 | |
| New Hope | 41 | 10-3-1910 | 11 | |
| Certificate Third Grade | | Date 5-15-190 | 8 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Bradford Mary | | County Columb | ia State | Washington |
|--------------------|---------------------|---------------|----------|------------|
| District Name | Number | Year | Address | |
| Blue Wountain | 48 | 5-1-1893 | Dayton | |
| Mountain | 17 | 4-2-1894 | 11 | |
| Huntswille | 7 | 10-14-1896 | ft. | |
| Johnston Hollow | 33 | 10-4-1897 | 11 | |
| Stattin Ridge | 3.8 | 3-28-1897 | 11 | |
| Dayton | 2 | 11-5-1898 | 11 | |
| Bundy | 12 | 10-2-1899 | 11 | |
| Chard | 49 | 4-1-1901 | 11 | |
| Johnston Hollow | 33 | 2-8-1904 | tt . | |
| Dayton | 2 | 9-4-1905 | tt . | |
| Certificate | | Date | | |
| School Attended | | Degrees | , | |
| Transferred to | | Reason | | |
| Co | ounty Superintender | nt | | |

| Name Bradford Mayy | | County | Columb | ia State | Washington |
|--------------------------|------------------|---------|---------|---------------------------------------|------------|
| District Name | Number | | Year | Address | |
| Baldwin | 15 | 9-16 | 1907 | Dayton | |
| James | 27 | 9-14 | -1908 | 11 | |
| Pine Grove | 22 | 9-13 | 1909 | 11 | |
| | | | | | |
| | | - | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| Certificate Second Grade | | Date | 11-15-1 | 910 | |
| School Attended | | Degrees | | · · · · · · · · · · · · · · · · · · · | |
| Fransferred to | | Reason | | | |
| | nty Superintende | | | | |

| Name Bratcher Estey | | County | Columb | ia State | Washington |
|----------------------------|--------|---------|---------|----------|------------|
| District Name | Number | | Year | Address | |
| Marengo | 13 | 9-6- | 1920 | Pomeroy | |
| | | | | | |
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| | | | | • | |
| Certificate Elementary | | Date | 3-26-19 | 929 | |
| School Attended Ellensburg | | Degrees | | | |
| Transferred to | | Reason | | | |

| Name Bra | ay Robert | | County | Colum | bia | State | Washington |
|-----------------|--------------------|--------------|---------|-------|------|--------|------------|
| District Name | | Number | 1 | Year | A | ldress | |
| Dayton | | 2 | 9-1- | 1924 | Day | ton | |
| | | Y | | | | | |
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| | | | | | | | |
| Certificate | Five year N. | | Date | 6-12- | 1924 | | |
| School Attended | Washington State C | | Degrees | | | | |
| Transferred to | | | Reason | | | | |
| Tansferred to | | uperintender | - | | | | -0. |

| Name Brickley Mrs. S. C. | | County | Columbi | ia- State | Washington |
|-----------------------------------|--------------|---------|---------|-----------|------------|
| District Name | Number | * | Year | Address | |
| Waterman | 52 | 10- | 13-1919 | Pomeroy | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| Certificate No certificate listed | | Date | | | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | | |
| County | Superintende | ent | | | |

| Name Bri | dwell Johan | ına | County | Columb | ia State | Washington |
|-----------------|--------------|--------------------|--|---------|----------|------------|
| District Name | | Number | | Year | Address | |
| Starbuck | | 35 | 9-7 | -1926 | Starbuck | |
| 11 | • | 11 | 9-6 | 5-1927 | 11 | |
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| | | | la de la constante de la const | | | |
| Certificate | Jormal Schoo | l Life Diploma | Date | 6-2-192 | 2 | |
| School Attended | | | Degrees | | | |
| Fransferred to | | | Reason | | | |
| | | County Superintend | ent | | | - |

| NameBrigham, Burnis B | | County C | olumbia | State Wash. |
|-----------------------|------------------|----------|--------------|-------------------|
| District Name Dayton | Number | 2 | Year 1967-68 | Address |
| Dayton | 2 | | 1967-68 | Dayton \$7,920.00 |
| Dayton | 2 | | 1968-69 | Dayton \$8,676.00 |
| Dayton | 2 | | 1969-70 | 9,433,00 |
| | | | | |
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| | | | | |
| Certificate 120259G | | Date | | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| C | ounty Superinten | dent | | |

| umber 35 11 | | Year -1913 -1914 | | buck | |
|-------------------|-----------|------------------|-----------------|-----------------|---------|
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| | Date | 1-31-1 | 913 | | |
| | Degrees | | | | |
| | | | | | |
| | Reason | | | | |
| | quintonde | Degrees Reason | Degrees Reason | Degrees Reason | Degrees |

| Name Brinck S. M. | | County | Columbia | State | Washington |
|------------------------------|------------------|---------|----------|---------|------------|
| District Name | Number | Ye | ear A | Address | |
| Starbuck | 35 | 9-7-19 | 914 S | tarbuck | 4 |
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| Certificate Advanced Diploma | | Date 19 | 12 | | |
| School Attended Cheney | | Degrees | | | |
| • | | | | | |
| Transferred to | | Reason | | | |
| Coun | ty Superintenden | t | | | |

| Name Brines Glenna | County | Columbia | State | Washington |
|---------------------------------|---------------------|----------|---------|------------|
| District Name | Number | Year | Address | |
| Smith Hollow | 24 9 | -1-1924 | Turner | |
| Jackson | 51 9 | 9-6-1925 | ii . | |
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| | | | | |
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| | | | | |
| Certificate limited Second Grad | e Elementary Date | 9-1-1924 | | |
| School Attended | Degrees | | | |
| Transferred to | Reason | | | |
| Con | unty Superintendent | | | |

| Name Brockman Jessie | Coun | ty Columbia | State | Washington |
|-------------------------|--------------------|-------------|---------|------------|
| District Name | Number | Year | Address | |
| Cevello | 31 | 9-14-1908 | Covello | |
| Marengo | 13 | 10-4-1909 | Marengo | |
| Dittimore | 9 | 9-12-1910 | Dayton | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Certificate Third Grade | Date | 8-15-1908 | | |
| School Attended | Degre | ees | | |
| Fransferred to | Rease | on | Tuest K | |
| Cou | nty Superintendent | | | |

| Name Broadhead, Patric | ia Allen | County Columbia | State Wash | 1. |
|------------------------|--------------------|-----------------|------------|--------------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1959-60 | Dayton | 4395.00 |
| 11 | 11 | 1960-61 | 11 | 4395.00 4623.00 |
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| Certificate | | Date | | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| | County Superintend | | | |

| | Number 20 | | Year | Address | |
|-------|--------------|---------|-----------|----------------|----------------|
| | 20 | | | | |
| | | | 9-11-1899 | Dayton | |
| | 27 | | 4-9-1900 | it | |
| | ft . | | 9-15-1902 | tt . | |
| | 17 | | 9-14-1903 | 11 | |
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| | | | | | |
| grade | | Date | 5-15-1902 | | |
| | | Degrees | | | |
| | | Reason | | | A |
| | | | Degrees | Degrees Reason | Degrees Reason |

| Name Billups Martha | | County | Columb | ia State | Washington |
|--------------------------|-------------------|---------|----------|----------|------------|
| District Name | Number | | Year | Address | |
| Menoken | 23 | | 9-3-1923 | Pendel- | ton |
| | | | | | |
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| | ** | | | | |
| | | | | | |
| Certificate Second grade | | Date | 8-5-1924 | | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | | |
| Co | unty Superintende | ent | | | |

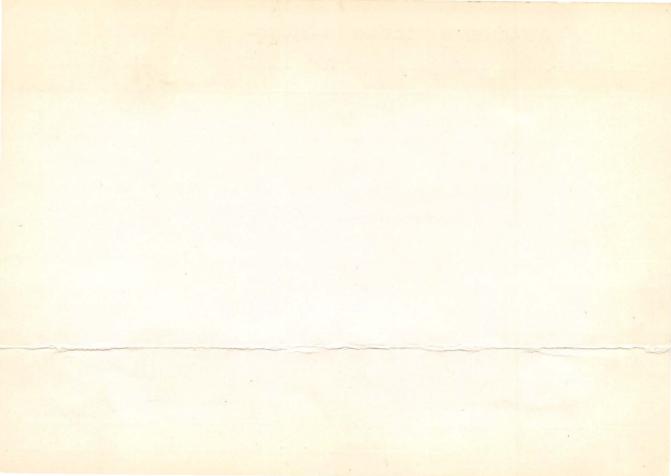
| Name Brockman Marth | 8 | County Columb | ia. State | Washington |
|---------------------------|-----------------------|---------------|-----------|------------|
| District Name | Number | Year | Address | |
| Smithe Hollow | 24 | 9-7-1925- | Dayton | |
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| Certificate Limited Secon | nd Grade | Date 9-1-1925 | | |
| School Attended | 1 | Degrees | | |
| • | | | | |
| Transferred to | 1 | Reason | | |
| | County Superintendent | | | |

| Name Brode | J. S. | | County Columb | ia State | Washington |
|----------------|---------|--------|------------------------|----------|------------|
| District Name | | Number | Year | Address | |
| Dayton | | 2 | 9-9-1918 | Walla Wa | alla |
| | | 11 | 9-8-1919 | 11 | 11 |
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| 1101 | 1 1 1 | | Date 0 7 1010 | | |
| | condary | | Date 8_3_1918 Degrees | | |
| | Whitman | | | | |
| Fransferred to | | | Reason | * | * |

| Name Brooks Crystel | Hayrer | County | Columbia Stat | e Washington |
|---------------------|-------------------|-----------|---------------|--------------|
| District Name | Number | Y | ear Address | |
| Enterprise | 10 | 9-4-1916 | Dayton | 36 |
| Baldwin | 15 | 9-3-1917 | 11 | 36 |
| Baldwin | 15 | 8-17-1918 | 11 | 36 |
| PEnterprise | 60 | 1915-1916 | | ?-36 |
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| | | | | |
| Certificate First | | Date 3- | 3-1917 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| | County Superinter | ndent | | |

| Name Brooks Flavina | N. C. | County | Columbia | State | Washington |
|--------------------------|--------|-----------|-----------|-------|--|
| District Name | Number | Ye | ear Add | ress | |
| Thorn Hollow | 32 | 10-4-1896 | Dayton | | |
| п . п | 11 | 10-4-1897 | n , | | (4 The state of t |
| Wright | 36 | 3-14-1898 | 11 | • | |
| 11 | 11 | 9-12-1898 | n | | |
| Thorn Hollow | 32 | 9-4-1899 | . 11 | | |
| Huntsville | 7 | 9-10-1900 | Huntswi] | le | |
| 11 | 11 | 9-9-1909 | 11 | | |
| II . | 11 | 9-9-1902 | 11 | | |
| 11 | 11 | 8-31-1903 | - tt | | |
| 11 | ff . | 9-5-1904 | 19 | × · | |
| Certificate Second Grade | | Date 8 | 8-15-1902 | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |

| Name Brooks, Frances | | County Columb | ia State | Washington |
|-----------------------|--------|---------------|----------|------------|
| District Name | Number | Year | Address | |
| Thorn Hollow | 32 | 9-4-1916 | Dayton | |
| 11 11 | 32 | 9-4-1917 | 17 | |
| Bundy | 12 | 9-2-1918 | 11 | |
| Star | 14 | 9-1-1919 | tt | |
| Star | 14 | 9-6-1920 | 11 | |
| | | | | |
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| | | | | |
| Certificate Secondary | | Date 8-4-191 | 7 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |



| Name Brooksbank Helen | Cou | nty Columbia | State W | fash. |
|-------------------------------|--------|---------------|---------|----------------|
| District Name | Number | Year | Address | |
| McKay | 101 | 8-28-1939 |) | |
| Dayton | 2 | 1954-55 | Dayton | Wash. |
| 1116 | 2 | 1955/56 | Dayton | Wash. Wash. |
| 11 | 2 | 1956/57 |) ((| CI . |
| (i | 2 | 1958/59 | | |
| II . | 2 | 1959-60 | 11 | " |
| 11 | 11 | 1960-61 | | \$5115.0 |
| n | 11 | 1961-62 | | \$5290.00 |
| | Ħ | 1962-63 | | 5630.00 |
| II | 11 | 1963-64 | | 5,760.00 |
| Certificate N. S. Life | Dat | e 8-11-1933 | | |
| School Attended | Deg | rees | | |
| Transferred to Quit teaching. | Rea | son Household | duties. | |

| Name Brooksbank, Helen | | County Columbia | State Washington |
|-------------------------------|--------|-----------------|-------------------|
| District Name | Number | Year | Address |
| Dayton | 2 | 1964-65 | Dayton \$5,975.00 |
| ttr | tt | 1965-66 | \$6,280.00 |
| Dayton | 2 | 1966-67 | Dayton \$6,400 |
| Dayton | 2 | 1967-68 | Dayton \$6,900.00 |
| Dayton | 2 | 1968-69 | Dayton \$7,245.00 |
| Dayton | 2 | 69-70 | " 7,752.00 |
| Dayton | 2 | 70-71 | 11 8,217.00 |
| | | | Market W. Market |
| | | | |
| | | | |
| Certificate N. S. Life 68442C | | Date | |
| School Attended | | Degrees | |
| | | | |
| Transferred to | | Reason | |

County Superintendent

| Name] | Brotherton Harri | ot | County | Colı | mbia | State | Washington |
|-----------------|------------------|------------------|---------|--------|------|-------|------------|
| District Name | | Number | | Year | Add | lress | |
| Menoken | | 23 | 9-2-1 | 929 | Wait | sburg | |
| 11 | | 11 | 9-1-1 | .930 | 17 | | |
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| Certificate | Normal School | Diploma | Date p | -25-19 | 15 | | |
| School Attended | Cheney | | Degrees | | | | |
| Transferred to | | | Reason | | | | |
| Transferred to | Co | unty Superintend | | | | | |

| Name Browlow Mary | | County Co | lumbia State | Washington |
|-------------------------|--------------------|-------------|--------------|------------|
| District Name | Number | Year | Address | |
| Daggett | 25 | 10-16-1905 | Dayton | |
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| | 1 | | | |
| Certificate First Grade | | Date 5-15-1 | 1903 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| C | ounty Superintende | ent | | |

| Name Brown Alberta | | County Co | lumbia | State | Washington |
|--------------------|---------------------|------------|--------|-------|------------|
| District Name | Number | Year | Add | lress | |
| Jackson | 51 | 9-12-1904 | Dayt | on | |
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| Certificate Second | | Date 8-115 | -1904 | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| | County Superintende | nt | | | |

| Name Brown Alpha | | County Columb | oia State | Washington |
|--------------------------------|-------------------|--------------------|-----------|------------|
| District Name | Number | Year | Address | |
| Waterman | 52 | 10-2-1922 | Dayton | |
| Bundy | 12 | 9-3-1923 | Dayton | |
| | | | * | |
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| | | | | |
| Certificate Second Grade Eleme | ntary@renewa | Pate 9-1-19 | 24 | |
| School Attended Cheney | TOOL VI OLLOW | Degrees | | |
| Transferred to | | Reason | * | |
| Cou | nty Superintenden | t | | |

| Name Brown Flora | | County | Columbia | State | Wash. |
|-----------------------------------|--------------|---------|-------------|-----------|-------|
| District Name | Number | | Year | Address | |
| Waterman | 52 | | 9-2-1985 | Pomeroy | |
| 1111 | 11 | | 8-31-36 | tt . | |
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| | 1000 | | | | |
| Certificate Life | | Date 8 | -19-1932 | | |
| School Attended Ellensburg Normal | × 34 11 1 | Degrees | None | | |
| | | | | | |
| Transferred to Got a husband | | Reason | Liked this | life bett | cer. |
| County | Superintende | nt M | arvin G. El | well | |

| Name Brown Georgia 1 | Mrs. | County Colu | mbia State | Washington |
|-------------------------------|----------------------|-------------|------------|------------|
| District Name | Number | Year | Address | |
| Lost Springs | 37 | 9-3-1928 | Pomeroy | - |
| Star | 14 | 9-1-1930 | Dayton | |
| n | 11 | 9-7-1931 | tt | |
| | | | | |
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| | | | | |
| Certificate Two year Standard | l Elementary | Date 9-1-1 | 927 | |
| School Attended Cheney | · | Degrees | , | |
| Transferred to | | Reason | | |
| 7 | County Superintenden | t | | |

| Name Brown Mabel | | County | Columbi | a State | Washington |
|--------------------------|------------------|---------|----------|---------|------------|
| District Name | Number | Y | ear | Address | |
| Long 's | 29 | 1-29-1 | 906 I | ayton | |
| Pine Grave | 22 | 9-21-1 | 906 | 11 | |
| Long 's | 29 | 10-16- | 1906 | tt | |
| | | | | | |
| | | | | 1 | |
| | | | | | |
| | | | | | |
| Certificate Second Grade | | Date 11 | -15-1906 | | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | 3131 | |
| Cou | nty Superintende | ent | | | |

| Name Brown Thompson Mae | | County Columb | bia State | Washington |
|-------------------------|----------------|---------------|-----------|------------|
| District Name | Number | Year | Address | |
| Baldwin | 15 | 9-12-1892 | Dayton | |
| Dayton | 2 | 9-4-1893 | 11 | |
| Winnett | 4 | 2-17-1893 | tt | |
| Spackman | 26 | 9-29-1894 | .11 | |
| Long's | 29 | 10-5-1896 | 11 | |
| 11 | 11 | 4-3-1899 | n | |
| Whetstone | 28 | 10-16-1899 | 11 | |
| Dayton | 2 | 9-25-1905 | 11 | |
| Star | 14 | 10-3-1906 | 11 | |
| Certificate First Grade | | Date 5-15-190 | 06 | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| Count | y Superintende | nt | | |

| Name | Bruan Richard | | County | Colum | bia | State | Washington |
|----------------|---------------|-------------------|---------|----------|-----|-------|------------|
| District Name | | Number | | Year | Ad | dress | |
| Dayton | 1 | 2 | 9-3- | 1900 | Day | ton | |
| 11 | | 11 | 9-2- | 1901 | | 11 | |
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| Certificate | First Grade | | Date { | 3-9-1900 | 4 | | |
| School Attende | ed | | Degrees | | | | |
| | | | | | | | |
| Transferred to | | | Reason | | | | |
| | Co | unty Superintende | ent | | | | |

| Name Bruce, Be | atrys | County Columbia | State | Washington |
|----------------------|----------------|-----------------|---------|------------|
| District Name | Number | Year | Address | |
| Pine Grove | 22 | 9-2-1941 | Dayton | |
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| Certificate 3 year E | lementary Cer. | Date 6-4-41 | | |
| School Attended Hol | y NamesSpokane | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Bruce Beulah | | County | Columb | oia State | Washington |
|-------------------------|---------------------|---------|---------|-----------|------------|
| District Name | Number | 4 | Year | Address | |
| Mt. Pleasant | 45 | 9-16 | -1918 | Bayton | |
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| Certificate Third Grade | | Date 8 | -3-1917 | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | | Reason | | | |
| Co | ounty Superintender | nt | | | |

| Name Brueh Sadie | | County Column | oia State | Washington |
|------------------------|--------------------|---------------|-----------|------------|
| District Name | Number | Year | Address | |
| Colville Springs | 46 | 9-7-1914 | Waitsburg | |
| 11 11 | 46 | 9-7-1915 | 11 | |
| n n | 11 | 9-11-1916 | 11 | |
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| | | | | |
| Certificate Secondary | | Date | | |
| School Attended Cheney | | Degrees | | |
| Transferred to | | Reason | | |
| Cou | inty Superintender | nt | | |

| Name Bryan Faybelle | County | | Columbia Sta | | e Washington | |
|-----------------------|---------------------|---------|--------------|---------|--------------|--|
| District Name | Number | | Year | Address | | |
| Startin Ridge | 38 | 9-20 | -1920 | Dayton | | |
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| Certificate Secondary | | Date | 8-7-19 | 20 | | |
| School Attended | | Degrees | | | | |
| Transferred to | | Reason | | | | |
| Co | ounty Superintender | nt | | | | |

| | County | Colum | bia | State | Washington |
|--------|---------|--|---|---|---|
| Number | 1 | Year | Addr | ess | |
| 41 | 9-4- | 1916 | Davt | on | |
| 40 | | | 11 | | |
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| | Date | 8-4-191 | 7 | <u> </u> | |
| | Degrees | | | | * |
| * | | | | | |
| | Reason | | | | |
| | 41 40 | Number 41 9-4- 40 9-3- Date Degrees | Number Year 41 9-4-1916 40 9-3-1917 Date 8-4-191 Degrees | Number Year Addr 41 9-4-1916 Dayt. 40 9-3-1917 " Date 8-4-1917 Degrees | Number Year Address 41 9-4-1916 Dayton 40 9-3-1917 " Date 8-4-1917 Degrees |

| Name Buehler Stella | | County Co | lumbia State | Washington |
|------------------------|--------------------|-----------|--------------|------------|
| District Name | Number | Year | Address | |
| Dittemore | 9 | 9-20-1915 | Dayton | |
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| | | | | 46 11 |
| Certificate Secondary | | Date | | |
| School Attended Cheney | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| Con | unty Superintender | nt | | |

| Name Bueoy, Gladys | (| County Columbia | | StateWashington | | |
|--------------------|-----------------------|-----------------|----------|-----------------|--|--|
| District Name | Number | Year | Address | | | |
| Starbuck | 35 | 1965-66 | Starbuck | \$4,250.00 | | |
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| Certificate | 1 | Date | | | | |
| School Attended | I | Degrees | | | | |
| | | | | | | |
| Transferred to | 1 | Reason | | | | |
| | County Superintendent | | | | | |

| Name Bullock Edna | | County | Columbia | State | Washington |
|------------------------------|----------------------|---------|-----------|---------|------------|
| District Name | Number | Y | ear | Address | |
| Wright | 36 | 9 5] | 910 D | ayton | |
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| Certificate Secondary | | Date 1 | 0-15-1910 | | |
| School Attended Ellensburg N | <u>ormal</u> | Degrees | | | |
| Transferred to | | Reason | | | |
| | County Superintenden | t | | | |

| Name | Bullock Mabel | | County | Colum | nbia State | Washington |
|---------------|---------------|--------------------|---------|--------|------------|------------|
| District Nam | ıe | Number | | Year | Address | |
| Colvi | lle Springs | 46 | 923 | 3-1901 | Dayton | |
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| Certificate | Temporary | | Date | 10-5-1 | 901 | |
| School Attend | | | Degrees | | | |
| | | | Bassa | | | |
| Transferred t | 10 | | Reason | | | |
| | | County Superintene | dent | | | |

| Name Bullock Ora | County | Columb | ia State | Washington |
|---------------------------------------|-------------|----------|----------|------------|
| District Name N | umber | Year | Address | |
| Watrous | 28 9- | 4-1916 | Dayton | |
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| Certificate Professional Certificat | Date | 8-29-191 | 1. | |
| School Attended University of Puget S | | • | | |
| Transferred to | Reason | | | |
| County Sup | erintendent | | | |

| Name Bunck Juanita | | County | Colum | bia | State | Washington |
|--------------------------|------------------|---------|---------|------|-------|------------|
| District Name | Number | | Year | Add | lress | |
| Colville Springs | 46 | 9-6- | 1920 | Pres | cott | |
| н | 11 | 9-5- | 1921 | tt | | |
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| Certificate Second Grade | | Date | 11-5-19 | 21 | | |
| School Attended | | Degrees | | | | |
| Transferred to | | Reason | | | | |
| Cour | nty Superintende | ent | | | | |

| Name Burger, David E. | | County | Columbia | State Wash. | |
|-----------------------|----------------|---------|----------|-------------|-----------|
| District Name | Number | | Year | Address | |
| Dayton | 2 | | 1961-62 | Dayton | \$4783.00 |
| 11 | 11 | 2. | 1962-63 | 11 | 5230.00 |
| 11 | 11 | | 1963-64 | IL - | 5,353,00 |
| Nt . | 88 | | 1964-65 | 18 | 5,640.00 |
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| Certificate | | Date | | | |
| School Attended | | Degrees | | | |
| Transferred to | | Reason | | | |
| Count | ty Superintend | lent | | | |

| Name Burgess, Lucy | | County Columbia | State Wash. |
|-----------------------|---------------------|-----------------|-------------|
| District Name | Number | Year | Address |
| Starbuck | 35 | 9-13-1909 | Starbuck |
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| | | | |
| Certificate Temporary | | Date 9-24-1909 | |
| School Attended | | Degrees | |
| Transferred to | | Reason | |
| C | ounty Superintenden | t | |

| Name | Burkhart Anna | | County | Columbia | State | Wash. |
|-----------|----------------------|--------|---------|----------|---------|-------|
| District | Name | Number | | Year | Address | |
| | Russell | 49 | | 9-4-1984 | | |
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| Certifica | ate Permanent Second | | Date | 9-1-1924 | | |
| School | Attended | | Degrees | | | |
| H | | | | | | |
| Transfe | rred to | | Reason | | | |

| Name Burkhart Mrs Aura | | County | Colum | bia s | tate | Washington |
|-----------------------------------|---------------|---------|--------|---------|------|------------|
| District Name | Number | Y | ear | Address | 3 | |
| Russell | 49 | 9-4-1 | 934 | Bentor | City | |
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| Certificate Permanent Second Grad | е | Date 9_ | 1-1924 | | | |
| School Attended | | Degrees | | | | |
| Fransferred to | | Reason | | | | |
| County S | Superintender | nt | | | | |

| Name | Burks Della | | County | Columb | ia State | Washington |
|---------------|-------------|----------------------|---------|----------|----------|------------|
| District Name | e | Number | | Year | Address | |
| Good | Hope | 41 | 10-3 | -1892 | Dayton | <u> </u> |
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| Certificate | Third Grade | | Date | 6-14-189 | 2 | 1 |
| School Attend | led | | Degrees | | | |
| Transferred t | 0 | | Reason | | | |
| | | County Superintender | nt | | | |

| Name Burlingame Vera | | County | Columbia | State | Washington |
|---------------------------------|-----------------|---------|----------|--------------|------------|
| District Name | Number | - | Year | Address | |
| Grupe | 53 | 9-8 | 3-1924 | Colfax | |
| 11 | 11 | 9-5 | 7-1925 | 11 | |
| Smith Hollow | 24 | | 3-1926 | 11 | |
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| ertificate Limited Second Grade | Elementary | . Date | -1-1924 | | |
| chool Attended | | Degrees | | | |
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| Cransferred to | | Reason | | | |
| Cour | ty Superintende | ent | | | |

| Name Burnett Th | los. E. | County Colu | mbia State | Washington |
|---------------------------|----------------------|--------------|------------|------------|
| District Name | Number | Year | Address | |
| Huntsville | 7 | 9-5-1927 | Pomeroy | |
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| | | <u> </u> | | |
| Certificate Normal School | ol Life Diploma | Date 5-26-19 | 27 | |
| School Attended | * | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |
| | County Superintenden | t | | |

| Name | Burnham, Mary F. | | County | Columbia | State | Wash. |
|--|----------------------|--------|---------|-----------|---------|-------|
| District | Name | Number | | Year | Address | |
| D | ayton | 2 | | 8-31-1942 | Dayton | |
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| | | | 55,37 | | | |
| THE STATE OF THE S | | | | | | |
| Certifica | te 3yr. Elementary | | Date | 6-5-1940 | | |
| School | Attended E. W. C. E. | | Degrees | | | |
| | | | | | | |
| Transfe | rred to | | Reason | | | |

| Name Burns, David | Co | unty Columbia | State 7 | Wash. |
|-----------------------|-----------------------|---------------|---------|-------|
| District Name | Number | Year | Address | |
| Dayton | 2 9/5/ | 50-51 | Dayton | |
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| Certificate Tem. Voc. | Da | ite 50-51 | | |
| School Attended | De | egrees | | X |
| Transferred to | Re | eason | | |
| | County Superintendent | | | |

| Co | State Wash. | | |
|--------|-----------------|---------------------------------------|---|
| Number | Year | Address | 3 |
| 2 | 1963-64 | Walla Walla | \$3,764.00 |
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| De | egrees | | |
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| | Number 2 Da De | · · · · · · · · · · · · · · · · · · · | Number Year Address 2 1963-64 Walla Walla Date Degrees |

| Name | Buroker Harry D | | County | Columbia | State | Washington |
|--|---------------------|------------------|---------|-----------|---------|------------|
| District Name | | Number | | Year | Address | |
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| and the second s | | | | | | |
| Taught | Special music in Da | ayton Schoo | s for | wo vears. | | 8 |
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| Certificate | |] | Date | | | |
| School Attended | | | Degrees | | | |
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| Transferred to | |] | Reason | | | |
| | County | y Superintendent | | | | |
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| Name | Burris Grace | * | County | | ia State | Washington |
|----------------|--------------|--------------------|---------|--------|----------|------------|
| District Name | | Number | | Year | Address | |
| Water | man | 52 | 9-2 | 8-1914 | Dayton | |
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| | | <u> </u> | | | | |
| Certificate | Third Grade | | Date | 8-1914 | | |
| School Attende | ed | | Degrees | | | |
| * | | | | * | | |
| Transferred to |) | | Reason | | | |
| | Co | unty Superintender | nt | | | |

| Name | Burrows Bertha | | County | Columbi | a State | Washington |
|----------------|----------------|---------------------|---------|----------|---------|------------|
| District Name | | Number | | Year | Address | |
| Field | i's Gulch | 42 |]] | 14-1898 | Dayton | |
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| ertificate | First Grade | | Date 5. | -15-1901 | | |
| school Attende | ed | | Degrees | | | |
| | | | | | | |
| Fransferred to | | | Reason | | | |
| | Cor | inty Superintendent | | | | |

| Name Bushnell Nellie | | County Columb | ia State | Washington |
|--------------------------|----------|---------------|----------|------------|
| District Name | Number | Year | Address | |
| Delaney's | 19 | 9-5-1892 | Dayton | |
| н | 11 | 4-3-1893 | 11 | |
| Wilson | 8 | 9-11-1893 | 11 | |
| H . | 11 | 9-3-1894 | tt | |
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| | <u> </u> | | | |
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| Certificate Second Grade | | Date 2-11-18 | 93 | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Bushnell Virginia | | County | Cobumb: | La State | Washington |
|--------------------------|------------------|----------|----------|----------|------------|
| District Name | Number | | Year | Address | |
| Dayton | 2 | 9-5 | -1892 | Dayton | |
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| | 7 | | | | |
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| Certificate Second Grade | | Date | 8-17-189 | 36 | |
| School Attended | | Degrees | | | * |
| Transferred to | | Reason | | | |
| Coun | ty Superintenden | t | | | |

| Name Butler Alma | | County | Columbi | a State | Washington |
|--------------------|--------|----------|---------|---------|------------|
| District Name | Number | Ye | ar | Address | |
| Blue Mountain | 48 | 11-3-1 | 896 | Daybon | |
| Wright | 36 | 3-29-1 | 897 | 11 | |
| Smith Hollow | 24 | 9-27-] | 897 | 11 | |
| Dayton | 2 | 3-14-] | 898 | 11 | |
| Delany's | 19 | . 9-18-1 | 1905 | tt | |
| | | 2 | | | |
| Certificate Second | | | 11-1899 | | |
| School Attended | | Degrees | | | |
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| Name Butler Alta | | County Columbi | a State | Washington |
|--------------------------|---------------------|----------------|---------|------------|
| District Name | Number | Year | Address | |
| Chard | 39 | 11-1-1909 | Chard | |
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| Certificate Second Grade | | Date 8-21-1915 | | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| | inty Superintendent | | | |

| Name | | Butler, Elwyn H. | | County Columba | State | Wash. |
|----------|----------|------------------|--------|-----------------|-------------------|------------|
| District | | | Number | Year | Address | |
| Star | rbuck | | 35 | 8-29-38 | Starbuck | |
| tt | 11 | | ft ft | 8-28-39 | Starbuck | |
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| ertifica | ite Five | Year Normal Sec | ondary | Date 6-14-37 | | |
| | | Washington Stat | | Degrees B.A.and | d B. S. | |
| P | | 1-1 | | | | |
| Transfer | red to | Spokane County | | Reason Better | osition and | also going |
| | | ~ 0 | | | tics. Marvin (| |

| Name Butler Ethel | | County | Columbi | a State | Washington |
|-------------------------|-------------------|---------|----------|---------|------------|
| District Name | Number | , | Year | Address | |
| Smith Hollow | 24 | 9-1 | 7-1910 | Dayton | |
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| Certificate Third Grade | | Date 11 | -16-1901 | | |
| School Attended | | Degrees | | | |
| | | | | , | |
| Transferred to | | Reason | | | |
| Co | unty Superintende | ent | | | |

| larie | County | Columbia | State Wash. |
|--------|-------------|-----------------------------|--|
| Number | 2 | Year | Address |
| 2 | | 1967-68 | Dayton \$6,055.00 |
| 2 | | 1968-69 | Dayton \$6,828.00 |
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| | 8.5 | | |
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| | Date | | |
| | Degrees | | |
| | Reason | | |
| | 2 | Number 2 2 2 2 Date Degrees | Number 2 Year 2 1967-68 2 1968-69 Date Degrees |

| Name Byrd Adna | | County Columbia | State | Washington |
|-------------------------|--------|-----------------|---------|------------|
| District Name | Number | Year | Address | |
| Grupe | 53 | 8-9-1915 | Dayton | |
| Enterprise | 10 | 9-3-1917 | 11 | |
| New H pe | 4.] | 10-21-1918 | 11 | |
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| Certificate Third Grade | | Date 8-4-1917 | | |
| School Attended | | Degrees | | |
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| Transferred to | | Reason | | |

| Name | Cain Oscar | | County | Colum | oia_ | State | Washington |
|----------------|--------------|---------------------|---------|---------|------|-------|------------|
| District Name | | Number | | Year | Add | ress | |
| Bur | xesville | 5 | 9-1 | 8-1893 | Daţ | rton | |
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| Certificate | Second Grade | | Date 8 | 10-1893 | | | |
| School Attende | d | | Degrees | | | | |
| Transferred to | | | Reason | | | | |
| | Cou | inty Superintendent | | | | | |

| Name Cairns, James C. | | County Columbia | | Washington |
|-----------------------|--------|-----------------|---------|------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 1964-65 | Dayton | \$6,300.00 |
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| Certificate | 1 | Date | | |
| School Attended | 1 | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Calderhead Inez | | County Col | umbia State | Washington |
|-----------------------|----------------------|------------|-------------|------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 9-4-1911 | Dayton | |
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| Certificate Temporary | | Date 10-1 | 4-1911 | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| | County Superintender | at | | |

| Name Caldwell Agnes- | | County Columb | | Washington |
|--------------------------|--------|---------------|---------|------------|
| District Name | Number | Year | Address | |
| Mount Pleasant | 45 | 9-9-1895 | Dayton | |
| Highland | 16 | 4-5-1897 | 11 | |
| Alto | 47 | 9-13-1897 | 11 | |
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| | | | | |
| Certificate Second Grade | | Date 11-14-18 | 96 | |
| School Attended | 1 | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name Caldwell Bessie | | County Columb | oia State | Washington |
|--------------------------|---------------------|----------------|-----------|------------|
| District Name | Number | Year | Address | |
| Spackman | 26 | 2-30-1920 | Dayton | - |
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| Certificate Second Grade | | Date 9-20-1920 | | |
| School Attended | | Degrees | | |
| Transferred to | | Reason | | |
| Co | ounty Superintenden | l en | a. | |

| Name Caldwell, Jes | an Coun | ty Columbia | State | Washington |
|--------------------|---------|-------------|---------|------------|
| District Name | Number | Year | Address | |
| Mt. Pleasant | 45 | 9-2-1914 | Dayton | |
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| | | | | |
| Certificate | Date | | | |
| School Attended | Degr | ees | | |
| Transferred to | Reas | on | | |

| Name Caldwell, Kent | | County Columbia | State | Washington |
|------------------------------|--------|-----------------|---------|------------|
| District Name | Number | Year | Address | |
| Dayton | 2 | 9-4-1944 | Dayton | |
| 11 | 2 | 9-3-45-46 | 11 | |
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| Certificate Prin. Cred& Life | | Date 8/1/40 | | |
| School Attended | | Degrees | | |
| | | | | |
| Transferred to | | Reason | | |

| Name | Caldwell Laura | | County | olumbia | State | Washington |
|--------------|----------------|---------------------|-----------|---------------------|--------|------------|
| District Nam | ne | Number | Yea | ar A | ddress | |
| Spac | ckman | 26 | 8-24- | 1910 D ₈ | ayton | |
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| Certificate | Temporary | | Date 9-19 | -1910 | | |
| School Atten | ded | | Degrees | | | |
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| Transferred | to | | Reason | | | |
| | Cou | inty Superintendent | | | | |

| Year 9-7-1914 | Address Dayton | |
|---------------|---------------------------|-------------------|
| 9-7-1914 | Dayton | |
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| Date | | |
| Degrees | | |
| Reason | | |
| | Date Degrees Reason | Degrees Reason |

| Name Calkins May | | County (| Columbia | State State | Washington |
|-----------------------|--------|----------|----------|-------------|------------|
| District Name | Number | Ye | ear | Address | |
| Marengo | 13 | 9-19- | 1898 | Dayton | |
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| Certificate Temporary | | Date 9- | 17-1898 | | |
| School Attended | | Degrees | | | |
| | | | | | |
| Transferred to | 1 | Reason | | | |

| Name Callahan Mae | | County Columbia | State Washington |
|-------------------------------|---------------------|-----------------|------------------|
| District Name | Number | Year | Address |
| Bundy | 12 | 7-9-1913 | Waitsburg |
| | | | |
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| | | | |
| Certificate Advanced | | Date 5-28-1913 | |
| School Attended Choney Normal | | Degrees | |
| Transferred to | | Reason | |
| Con | inty Superintendent | | |

| Name Callender G. W. | | County Columbi | a State Washington |
|----------------------|-------------------|----------------|--------------------|
| District Name | Number | Year | Address |
| Huntsville | 7 | 9-2-1907 | Huntsville |
| 11 | 11 | 5-4-1908 | tt - |
| Starbuck | 35 | 5-23-1910 | Starbuck |
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| Certificate First | | Date 8-15-19 | 07 |
| School Attended | | Degrees | |
| Transferred to | | Reason | |
| 1 | ty Superintendent | | |